

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0220
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
South Platte River

4 **A RESOLUTION**

5 **Approving a proposed Letter of Understanding between the City and County of**
6 **Denver and Union Pacific Railroad Company for the purchase of 1430 14th**
7 **Street in Denver's Auraria Neighborhood, in Council District 3.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Letter of Understanding between the City and County of Denver
11 and Union Pacific Railroad Company, in the words and figures contained and set forth in that form
12 of Letter of Understanding available in the office and on the web page of City Council, and to be filed
13 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
14 Clerk's Filing No. 202477559, is hereby approved.

15 COMMITTEE APPROVAL DATE: March 5, 2025 by Consent

16 MAYOR-COUNCIL DATE: March 11, 2025

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: March 13, 2025

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Katie J. McLoughlin, Interim City Attorney

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30 BY: _____, Assistant City Attorney DATE: _____