

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. Contact the Mayor's Legislative team with questions

Please mark one:  **Bill Request** or  **Resolution Request** Date of Request: June 30, 2021

### 1. Type of Request:

- Contract/Grant Agreement**    **Intergovernmental Agreement (IGA)**    **Rezoning/Text Amendment**  
 **Dedication/Vacation**    **Appropriation/Supplemental**    **DRMC Change**  
 **Other: Landmark Designation of a historic district**

2. **Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Landmark designation application for the La Alma Lincoln Park Historic District

3. **Requesting Agency:** Community Planning and Development

### 4. Contact Person:

|  |   |
|--|---|
| Contact person with knowledge of proposed ordinance/resolution | Contact person to present item at Mayor-Council and Council |
| Name: Kara Hahn  | Name: Kara Hahn   |
| Email: kara.hahn@denvergov.org                                 | Email: kara.hahn@denvergov.org                              |

### 5. General description or background of proposed request. Attach executive summary if more space needed:

Per Chapter 30 of the Denver Revised Municipal Code, a Landmark designation application for the La Alma Lincoln Park Historic Cultural District was submitted by members of the community. The map of the proposed historic district is attached.

Residents and community members began the designation process several years ago researching the area, writing a historic context, conducting extensive outreach, and finally completing a designation application. While the application was being finalized, Landmark staff worked with community members to customize design guidelines to better reflect the La Alma Lincoln Park neighborhood's significant historic, architectural, and cultural heritage. These draft customized design guidelines address early architectural styles and the evolution of the buildings over time. If the district is designated, the customized design guidelines would be submitted to LPC for review and approval through the formal rule-making process.

Once the designation application was submitted, Landmark Preservation staff reviewed the application found it to be complete and to be eligible for designation. CPD staff created a [webpage](#) and mailed flyers to owners and residents in the proposed district. In April and May of 2021, Landmark staff hosted two virtual community meetings providing an overview of the designation and answering questions from residents. Landmark Preservation staff also held office hours and one-on-one meetings with residents or owners who had questions. Staff then set a public hearing before the Landmark Preservation Commission (LPC). On June 29, 2021 the Landmark Preservation Commission reviewed the application, unanimously (9-0-0) recommended approval, and forwarded it to City Council for their review. On July 7, 2021, Denver Planning Board will review the application.

6. **City Attorney assigned to this request (if applicable):** Adam Hernandez

7. **City Council District:** Council District #3

8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

## Key Contract Terms

**Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):**

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: BR21 0758

Date Entered: \_\_\_\_\_

Vendor/Contractor Name:

Contract control number:

Location:

Is this a new contract?  Yes  No Is this an Amendment?  Yes  No If yes, how many? \_\_\_\_\_

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

Contract Amount (indicate existing amount, amended amount and new contract total):

| <i>Current Contract Amount</i><br>(A) | <i>Additional Funds</i><br>(B) | <i>Total Contract Amount</i><br>(A+B) |
|---------------------------------------|--------------------------------|---------------------------------------|
|                                       |                                |                                       |

  

| <i>Current Contract Term</i> | <i>Added Time</i> | <i>New Ending Date</i> |
|------------------------------|-------------------|------------------------|
|                              |                   |                        |

Scope of work:

Was this contractor selected by competitive process?

If not, why not?

Has this contractor provided these services to the City before?  Yes  No

Source of funds:

Is this contract subject to:  W/MBE  DBE  SBE  XO101  ACDBE  N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

Who are the subcontractors to this contract?

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: BR21 0758

Date Entered: \_\_\_\_\_