

**BY AUTHORITY**

RESOLUTION NO. CR23-0429

COMMITTEE OF REFERENCE

SERIES OF 2023

Safety, Housing, Education & Homelessness

**A RESOLUTION**

Authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the sum of twenty-seven thousand dollars (\$27,000.00) made payable to Geoffrey S. Gulinson & Associates, P.C. COLTAF Account, in full payment and satisfaction of all claims related to the civil action captioned *Rose Dunn v. Rodney Sherrod and the Denver Fire Department*, which was filed in the Denver District Court, Case No. 2022CV30780.

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the Council of the City and County of Denver hereby approves and authorizes the expenditure and payment from the 2023 appropriation account designated as "Liability Claims" (Accounting Number 11827 4511001), the sum of twenty-seven thousand dollars (\$27,000.00) made payable to Geoffrey S. Gulinson & Associates, P.C. COLTAF Account, in full payment and satisfaction of all claims related to the civil action captioned *Rose Dunn v. Rodney Sherrod and the Denver Fire Department*, which was filed in the Denver District Court, Case No. 2022CV30780.

Payment is to be made upon the execution and delivery of such release or releases as is or are satisfactory to the attorney for the City and County of Denver.

**Section 2. The Manager of Finance is hereby authorized and directed to make such book and record such entries and to do such other things as may be necessary to accomplish the purposes of this resolution.**

COMMITTEE APPROVAL DATE: N/A

MAYOR-COUNCIL DATE: April 4, 2023

PASSED BY THE COUNCIL: \_\_\_\_\_

\_\_\_\_\_ - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Hollie R. Birkholz, Assistant City Attorney

DATE: April 4, 2023

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

1 Kerry Tipper, City Attorney

2 BY: \_\_\_\_\_, Assistant City Attorney

DATE: \_\_\_\_\_