

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0884  
3 SERIES OF 2018

COMMITTEE OF REFERENCE:  
Finance & Governance

4 **A RESOLUTION**

5 **To set a public hearing before City Council on 10-1-18 to amend the Emily Griffith**  
6 **Opportunity School Urban Redevelopment Plan to add the Emily Griffith Project**  
7 **and the renovation of the Historic Emily Griffith Opportunity School into an**  
8 **approximately 250 room hotel and adaptive reuse of additional buildings to**  
9 **provide office and retail space, in Council District 9.**

10 **WHEREAS**, the City Council desires to set a public hearing on the amendment of the Emily  
11 Griffith Opportunity School Urban Redevelopment Plan pursuant to C.R.S. § 31-25-107(3); and

12 **WHEREAS**, City Council desires to delegate the responsibility for notice to DURA.

13  
14 **NOW, THEREFORE,**

15  
16 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

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18 **Section 1.** Date, Time and Location of the Emily Griffith Opportunity School Urban  
19 Redevelopment Plan Public Hearing. The City Council shall conduct a public hearing on the  
20 amendment of the Emily Griffith Opportunity School Urban Redevelopment Plan to add the Emily  
21 Griffith Project and the renovation of the Historic Emily Griffith Opportunity School into an  
22 approximately 250 room hotel and adaptive reuse of additional buildings to provide office and retail  
23 space. The public hearing shall be on Monday October 1, 2018, at 5:30 p.m. in Council Chambers  
24 in the City and County Building located at 1437 Bannock Street, in Denver, Colorado.

25 **Section 2.** Other Actions and Notices. DURA is delegated the authority and directed to  
26 give all written notices and publications required by C.R.S. § 31-25-107, including those required  
27 under C.R.S. § 31-25-107(9.5).

28 **Section 3.** That the Clerk of the City and County of Denver shall attest and affix the seal of  
29 the City and County of Denver to this Resolution.

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1 COMMITTEE APPROVAL DATE: August 14, 2018 by Consent

2 MAYOR-COUNCIL DATE: August 21, 2018

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Noah Cecil, Assistant City Attorney DATE: August 23, 2018

9 Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
12 3.2.6 of the Charter.

13 Kristin M. Bronson, Denver City Attorney

14 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_