1	BY AUTHORITY	
2	RESOLUTION NO. CR25-1033	COMMITTEE OF REFERENCE:
3	SERIES OF 2025	Finance & Business
4	A RESOLUTION	
5 6 7 8	Approving a proposed Master Purchase Order between the City and County of Denver and United Rentals (North America), Inc., to provide equipment rentals for various projects, citywide.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Master Purchase Order between the City and County of Denve	
11	and United Rentals (North America) Inc., in the words and figures contained and set forth in tha	
12	form of Master Purchase Order available in the office and on the web page of City Council, and to	
13	be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver	
14	under City Clerk's Filing No. 20250120 , is hereby approved.	
15	COMMITTEE APPROVAL DATE: July 22, 2025 by Consent	
16	MAYOR-COUNCIL DATE: July 29, 2025	
17	PASSED BY THE COUNCIL:	
18	PRESIDENT	
19 20 21		ERK AND RECORDER, -OFFICIO CLERK OF THE TY AND COUNTY OF DENVER
22	PREPARED BY: Brian L. Martin, Assistant City Attorney	DATE: July 31, 2025
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of City Attorney. We find no irregularity as to form and have no legal objection to the propose resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3. of the Charter.	
28	Katie J. McLoughlin, Interim City Attorney	
29 30	BY:, Assistant City Attorne	y DATE: