ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday.

All fields must be completed.
Incomplete request forms will be returned to sender which may cause a delay in processing.

| | | | | | | | | | | Da | ate of Requ | est: _ | April 23, 2015 |
|---|---|-------|---|---|-------------------------------------|--------------------------------|--|-------------------------------------|---|--------------------------|-----------------------------|--------------------|---|
| Please mark one: | | e: 🗵 | Bill Request | t | or | | Resolut | ion Reque | st | | | | |
| 1. | Has your agency submitted this request in the last 12 months? | | | | | | | | | | | | |
| | | Yes | \boxtimes |] No | | | | | | | | | |
| | If y | es, p | olease explai | in: | | | | | | | | | |
| 2. | Title: (Include a concise, one sentence description – please include <u>name of company or contractor</u> and <u>contract control number</u> - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.) | | | | | | | | | | | | |
| | For an ordinance approving a Fifth Amendatory Agreement between the City and County of Denver and Century Helicopters Inc. for scheduled and nonscheduled maintenance of the Denver Police Department's helicopter. | | | | | | | | | | | | |
| 3. | Reques | ting | Agency: | | | | | | | | | | |
| | Der | nver | Police Depa | rtment | | | | | | | | | |
| 4. Contact Person: (With actual knowledge of proposed ordinance/resolution.) Name: Laura Wachter – Department of Safety Phone: 720-913-6445 | | | | | | | | | | | | | |
| | • Em | ıail: | Laura.Wac | hter@denverge | ov.org | | | | | | | | |
| 5. | Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.) Name: Jeannie Springer – DPD Financial Services Division Phone: 720-913-6587 Email: Jeannie Springer@denvergov.org | | | | | | | | | | | | |
| 6. | Genera | l des | scription of | proposed ordi | inance i | ncludin | ig cont | tract sco | e of work | if applic | able: | | |
| | | • | 2016; and, | ed fifth amend allow continue t's helicopter. | | | | | | | | | nths through June 30, ver Police |
| | | • | overhaul ar regularly so engine/com | nd replacement cheduled patro | t of comp I flights, n in the | oonents as a rer 407 dur | In adnition that the second in | dition, the hen the D 2015/20 | e contract s PD Bell 40 16 schedule | scope inc 07 is in fo | cludes provi or major wo | sion of rk; the | ns, maintenance, a Jet Ranger for placement of a rental duled maintenance of |
| | During this one-year extension period the Denver Police Department, with City Purchasing, will be issuing a new Request For Proposal (RFP) to identify a vendor for on-going maintenance of the helicopter. This RFP will insur the changing needs and expectations of the Unit will be met during the term of 2016-2021. | | | | | | | | | | | | |
| | No additional appropriation is needed at this time as the current contract maximum of \$2,848,982.94 is sufficient to cover the projected expenses. Budget is available in both the general fund of the Denver Police Department and grant funding from the 2013 JAG Grant 2013-DJ-BX-0694. | | | | | | | | | | | | |
| | **Please complete the following fields: (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.) | | | | | | | | | not applicable, please | | | |
| | a. | Co | ntract Cont | rol Number: | CE-612 | 220-05 | | | | | | | |
| | | | | | To be co | omplete | d by M | layor's L | egislative T | eam: | | | |
| SII | RE Tracki | ing N | Jumber: | | | | | | Date | Entered: | | | |

| SIR | E Tracki | ng Numb | ber: | Date Ente | ered: |
|-----|----------|---------|--------------------------|--|-------------------------------------|
| ~ | | | | To be completed by Mayor's Legislative Team | |
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| | explain. | | itroversy surroundin | g this ordinance? (Groups or individuals who | may have concerns about it?) Please |
| , | | | | - 41°1°9 /C | 1 (2) No. 1 |
| | e. f. | Benefit | s: ITD \$2,848,982.94 | | |
| | d. | | d Council District: | Citywide | |

b. Duration: 06/01/2006 - 06/30/2016

c. Location: