

1 BY AUTHORITY

2 RESOLUTION NO. CR11-0189  
3 SERIES OF 2011

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 A RESOLUTION

5 **Laying out, opening and establishing as part of the city street system certain**  
6 **parcels of land as S. Holly St., located between Jewell Ave. and Evans Ave.**  
7

8 **WHEREAS**, the Manager of Public Works of the City and County of Denver has found and  
9 determined that the public use, convenience and necessity require the laying out, opening and  
10 establishing as a public street designated as part of the system of thoroughfares of the municipality  
11 those portions of real property hereinafter more particularly described, and, subject to approval by  
12 resolution has laid out, opened and established the same as a public street.

13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF**  
14 **DENVER:**

15 **Section 1.** That the action of the Manager of Public Works in laying out, opening and  
16 establishing as part of the system of thoroughfares of the municipality the following described portions  
17 of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

**Parcel 1**

**A portion of a parcel of land conveyed by Quit Claim Deed to the City & County  
of Denver, recorded on the 4th of September 1980 in Book 2222 Page 10 in the  
City and County of Denver Clerk & Records Office being more particularly  
described as follows:**

18 **The westerly 38 feet of the following described property.**

**A tract of parcel of land of the State Department of Highways, Division of  
Highways, State of Colorado, containing 29,450 sq. ft., more or less, in the  
NW1/4 of the NW1/4 of Section 29, Township 4 South, Range 67 West of the 6<sup>th</sup>  
Principal Meridian, in Denver County, Colorado, said tract or parcel being more  
particularly described as follows: Commencing at the northwest corner of the  
said Section 29; thence S. 0°17' E., along the west line of Sec 29, a distance of  
24.0 feet to the true point of beginning: 1. Thence Easterly, along a line which  
is parallel with and 24.0 feet south of the said north line of Section 29, a  
distance of 418.49 feet; 2. Thence S. 0°12' E. a distance of 6.0 feet; 3. Thence  
Westerly, along a line which is parallel with and 30.0 feet south of the said  
north line of Section 29, a distance of 390.49 feet to a point which is 28.0 feet  
East of the west line of said Section 29; 4. Thence S. 0°17' E., along a line  
which is parallel with and 28.0 feet east of the west line of Section 29, a  
distance of 480.8 feet; 5. Thence Easterly, along a line which is parallel with  
and 510.8 feet south of the said north line of Section 29, a distance of 5.0 feet;  
6. Thence S. 0°17' E., along a line which is parallel with and 33.0 feet east of the  
said west line of Section 29, a distance of 410.3 feet to the southerly right of  
way line of the former Colorado and Southerly Railway Company property; 7.  
19 Thence N. 85°22' W., along the said southerly property line, a distance of 33.1**

1 feet to the west line of Section 29; 8. Thence N. 0°17' W., along the west line of Section 29, a distance of 894.44 feet, more or less, to the point of beginning. The above described parcel contains 29,450 sq. ft., more or less.

**Parcel 2**

A parcel of land conveyed by Warranty Deed to the City & County of Denver, recorded on the 28th of July 1958 in Book 8218 Page 564 in the City and County of Denver Clerk & Records Office also being conveyed by Quit Claim Deed to the City & County of Denver, recorded on the 28th of July 1958 in Book 8218 Page 565 in the City and County of Denver Clerk & Records Office being more particularly described as follows:

2 That part of the Northwest Quarter (NW1/4) of Section 29, Township 4 South Range 67 West of the 6<sup>th</sup> P.M., described as follows; Beginning at a point on a line 28 feet easterly by perpendicular measurement to the west line of Section 29, Township, 4 South, Range 67 West, of the 6<sup>th</sup> P.M., and 30 feet southerly from the north line of said section; thence 95 feet southerly on said parallel line; thence northeasterly to intersection with line extended easterly from point of beginning and parallel to the said north line and 10 foot easterly from the point of beginning; thence westerly on last named parallel line to point of beginning.

**Parcel 3**

A parcel of land conveyed by Quit Claim Deed to the City & County of Denver, recorded on the 18th of August 1981 in Book 2435 Page 282 in the City and County of Denver Clerk & Records Office being more particularly described as follows:

3 That part of Block 23, University Addition described as follows. Beginning at the southeast corner of South Holly Street and Evans Avenue; thence southerly along the east line of said South Holly Street a distance of 18 feet; thence northeasterly a distance of 25.46 feet to a point on the south line of said Evans Avenue; thence westerly along said south line a distance of 18 feet more or less, to the point of beginning.

4 A parcel of land located in the Northeast 1/4 of Section 30, Township 4 South, Range 67 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado.

**Parcel 4**

A parcel of land conveyed by Warranty Deed to the City & County of Denver, recorded on the 11th of June 1982 in Book 2601 Page 166 in the City and County of Denver Clerk & Records Office being more particularly described as follows:

5 That part of the SE1/4, NE1/4 of Section 30, T. 4S., R.67W., of the 6<sup>th</sup> P.M., described as follows: Beginning at a southwest corner of South Holly Street and Evans Avenue; thence southerly along the west line of said South Holly Street a distance of 18 feet; thence northwesterly a distance of 25.46 feet to a point on the south line of said Evans Avenue; thence easterly along said south line a distance of 18 feet, more or less, to the point of beginning.

6 be and the same is hereby approved and said portions of real property are hereby laid out and  
7 established and declared laid out, opened and established as S. Holly Street.

1           **Section 2.** That the real property described in Section 1 hereof shall henceforth be known as  
2 S. Holly Street.

3 COMMITTEE APPROVAL DATE: March 17, 2011 by consent.

4 MAYOR-COUNCIL DATE: March 22, 2011

5 PASSED BY THE COUNCIL: \_\_\_\_\_, 2011

6 \_\_\_\_\_ - PRESIDENT

7 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
8 EX-OFFICIO CLERK OF THE  
9 CITY AND COUNTY OF DENVER

10 PREPARED BY: KAREN A. AVILES, Assistant City Attorney                      DATE: March 23, 2011

11 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the  
12 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
13 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
14 3.2.6 of the Charter.

15 David R. Fine, Denver City Attorney

16 BY: \_\_\_\_\_, Assistant City Attorney      DATE: \_\_\_\_\_, 2011