



## MAYOR-COUNCIL AGENDA

Tuesday, May 17, 2011 9:30 AM  
Parr-Widener Community Room  
City and County Building Room 389

### I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

#### A. Mayor's Office - Suzan Moore

- RR11-0331 Approves the Mayoral appointment of Jack D. Patten, III to the Denver Latino Commission for a term effective immediately and expiring June 1, 2013.
- RR11-0332 Approve the mayoral appointment of Stephanie O'Malley to the Denver Urban Renewal Authority for a term effective immediately and expiring April 3, 2012.

#### B. Career Service Authority - Bruce Backer/Roberta Monaco/Catherine Dockery/John Shick

- BR11-0270 Approves classification notice #1340 for the 2011 Pay Survey Recommendations to the Classification and Pay Plan for City employees.
- BR11-0330 Approves a supplemental appropriation in the amount of \$138,000 to cover the cost of the Dependent Audit that verified the eligibility of dependent coverage for employee health benefits.

#### C. Community Planning and Development - Savannah Jameson, Landmark Preservation Commission/Courtland Hyser

- BR11-0145 Designates a portion of the Curtis Park Neighborhood as Curtis Park Historic District H.
- BR11-0300 Adopts the Northeast Downtown Neighborhoods Plan as a supplement to the Denver Comprehensive Plan.

#### D. Denver International Airport - Brian Elms

- BR11-0333 Approves a two-year Master Purchase Order through March 31, 2013 that will exceed \$500,000 with ADB Airfield Solutions formerly known as Seimens for runway and taxiway lighting parts (MPO0311A0111).
- BR11-0334 Approves a two-year Master Purchase Order through March 31, 2013 that will exceed \$500,000 with Crouse Hinds for runway and taxiway lighting (MPO0311A0211).

#### E. Economic Development - Seneca Holmes

- BR11-0324 Approves a \$2,534,000 loan agreement between the City and Affordable Communities, Inc. to purchase a 40 unit multi-family property from Neighborhood Stabilization Program (NSP) 2 funding.

#### F. Finance - Guadalupe Gutierrez/Andrew Johnston

- RR11-0328 Sets a public hearing before City Council on the proposed Arapahoe Square Urban Redevelopment Plan for June 27, 2011.
- BR11-0321 Authorizes the Manager of Finance to issue up to \$20,000,000 of City and County of Denver General Obligation Bonds Series 2011A to fund projects of the Better Denver

Bond Program.

- BR11-0322 Authorizes the Manager of Finance to issue for the Department of Aviation, Airport Revenue Refunding Bonds Series 2011B in an amount not to exceed \$170,000,000 for the purpose of refunding outstanding 2008B and 2008C1 Airport Revenue Bonds. The refunding is necessary to address the expiring credit facilities that support the bonds that are being refunded. No new money will be obtained from this transaction to fund projects, including the South Terminal Project.
- BR11-0323 Authorizes the Manager of Finance to issue on behalf of the Department of Aviation, Airport Revenue Refunding Bonds Series 2011C in an amount not to exceed \$200,000,000 for the purpose of refunding outstanding 2008C2-C3 Airport Revenue Bonds. The refunding is necessary to address the expiring credit facility that supports the bonds that are being refunded. No new money from this transaction will be used on projects, including the South Terminal Project.

G. Human Services - Ron Mitchell

- BR11-0326 Approves a contract with Colorado Coalition for the Homeless, in the amount of \$952,680, to provide rental assistance and supportive services to program participants.

H. Theatres and Arenas - Tad Bowman/Kent Rice

- BR11-0226 Approves an amendment to the existing contract with The National Western Stock Show Association with reference to the transfer of improvements, allocation of Seat tax, the Association's rights to use of their facilities, and clarification of sponsorship signage rights in the coliseum (CE0X010-1).

**II. MATTERS FOR COUNCIL DISCUSSION:**

**III. MATTERS FOR COUNCIL INFORMATION:**

**IV. EXECUTIVE SESSIONS:**

\*indicates consent agenda item    \*\*indicates the item will be on committee agenda this week