

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0833
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **approving the Mayor's reappointments to the Denver Housing Authority Board.**
6

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** That the mayoral reappointments of **Marian Lawrence and Jeffrey Martinez** to
9 the Denver Housing Authority Board for a term effective immediately and expiring on 7-20-22, or
10 until a successor is duly appointed, be and hereby are approved.

11 COMMITTEE APPROVAL DATE: Consent Agenda, August 2, 2017

12 MAYOR-COUNCIL DATE: August 8, 2017

13 PASSED BY THE COUNCIL: _____ August 14, 2017

14 _____ *Alan Bask* - PRESIDENT

15 ATTEST: _____ - CLERK AND RECORDER,
16 EX-OFFICIO CLERK OF THE
17 CITY AND COUNTY OF DENVER

18 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: August 9, 2017

19 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
20 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
21 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
22 3.2.6 of the Charter.

23 Kristin M. Bronson, City Attorney for the City and County of Denver

24 BY: *Kristin M. Bronson*, Assistant City Attorney DATE: Aug 9, 2017