

1 BY AUTHORITY

2 ORDINANCE NO. _____
3 SERIES OF 2011

COUNCIL BILL NO. CB11-0528
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure Committee

5
6 A BILL

7 **for an ordinance approving an amendatory agreement between Midwest Tape,**
8 **LLC and the City & County of Denver to provide cost effective and timely**
9 **provisions of library collections and vendor services.**

10
11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The amendatory agreement between the City and County of Denver and the
13 Midwest Tape, LLC, in the words and figures contained and set forth in that form of agreement, filed in
14 the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, on the 18th day
15 of August, 2011, City Clerk's Filing No. 10-461-A is hereby approved.

16 COMMITTEE APPROVAL DATE: July 21, 2011

17 MAYOR-COUNCIL DATE: July 26, 2011

18 PASSED BY THE COUNCIL: _____, 2011

19 _____ - PRESIDENT

20 APPROVED: _____ - MAYOR _____, 2011

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2011; _____, 2011

25 PREPARED BY: Robert G. Wheeler, Assistant City Attorney DATE: August 18, 2011

26 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the
27 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
28 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
29 of the Charter.

30 Douglas J. Friednash, City Attorney

31 BY: _____, Assistant City Attorney DATE: _____, 2011