

U.S. Department of Justice Office of Justice Programs

Bureau of Justice Assistance

GRANT MANAGER'S MEMORANDUM, PT. I: **PROJECT SUMMARY**

Cooperative Agreement

PROJECT NUMBER	
2018-VT-BX-K076	PAGE 1 OF 1

This project is supported under (OVC FY 2018 ECM Human Trafficking) 2	2018-VT-BX-K076 22 U.S.C. 7105(b)(2) and 34 U.S.C. 20705.	PAGE 1 OF 1	
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1. STAFF CONTACT (Name & telephone number) Maria Anderson (202) 598-7381	2. PROJECT DIRECTOR (Name, address & telephone number) Irene M. Blatnick Asst Director Special Programs Unit/Grant Adm 201 West Colfax Ave., Dept. 801 Denver, CO 80202 (720) 913-9250		
3a. TITLE OF THE PROGRAM BJA FY 18 Enhanced Collaborative Model to Combat Human Trafficking Pr	ON REVE	3b. POMS CODE (SEE INSTRUCTIONS ON REVERSE)	
4. TITLE OF PROJECT Denver Anti-Trafficking Alliance Enhanced Collaborative Model 2018			
5. NAME & ADDRESS OF GRANTEE Denver District Attorney's Office 201 West Colfax Avenue Dept. 801 Denver, CO 80202-5328	6. NAME & ADRESS OF SUBGRANTEE		
7. PROGRAM PERIOD FROM: 10/01/2018 TO: 09/30/2021	8. BUDGET PERIOD FROM: 10/01/2018 TO:	09/30/2021	
9. AMOUNT OF AWARD \$ 543,555	10. DATE OF AWARD 09/28/2018		
11. SECOND YEAR'S BUDGET	12. SECOND YEAR'S BUDGET AMOUNT		
13. THIRD YEAR'S BUDGET PERIOD	14. THIRD YEAR'S BUDGET AMOUNT		
15. SUMMARY DESCRIPTION OF PROJECT (See instruction on reverse) The Enhanced Collaborative Model Task Force to Combat Human Traffic	•	ad orbornoment of	

the Ennanced Collaborative Model 1 ask Force to Combat Human Trafficking Program is designed to support the development and ennancement of multidisciplinary human trafficking task forces that implement collaborative approaches to combat all forms of human trafficking, including sex and labor trafficking of both foreign nationals and U.S. citizens (of all sexes and ages), within the United States. The task forces will implement victim-centered and coordinated approaches to: identify victims of all types of human trafficking, investigate and prosecute sex trafficking and labor trafficking cases at the local, state, tribal, and federal levels; and, address the individualized needs of victims through quality services. Awards will be made to a lead law enforcement agency and a lead victim service provider within each task force. This award will be made to the Denver District Attorney's Office who will work in collaboration with the Asian Pacific Development Center to implement this project within the City and County of Denver, Colorado. CA/NCF

Budget Summary – When you have completed the budget worksheet, transfer the totals for each category to the spaces below. Compute the total direct costs and the total project costs. Indicate the amount of Federal funds requested and the amount of non-Federal funds that will support the project.

Budget Category	Federal Request	Non-Federal Amounts	Total
A. Personnel	\$300,000	\$162,642	\$462,642
B. Fringe Benefits	\$111,000	\$60,177	\$171,177
C. Travel	\$17,216	\$0	\$17,216
D. Equipment	\$0	\$0	\$0
E. Supplies	\$2,840	\$0	\$2,840
F. Construction	\$0	\$0	\$0
G. Consultants/Contracts	\$54,744	\$0	\$54,744
H. Other	\$3,500	\$0	\$3,500
Total Direct Costs	\$489,300	\$222,819	\$712,119
I. Indirect Costs	\$53,905	\$0	\$53,905
TOTAL PROJECT COSTS	\$543,205	\$222,819	\$766,024

Federal Request	\$543,205
Non-Federal Amount	\$222,819
Total Project Cost	\$766,024

Public Reporting Burden

Paperwork Reduction Act Notice: Under the Paperwork Reduction Act, a person is not required to respond to a collection of information unless it displays a current valid OMB control number. We try to create forms and instructions that are accurate, can be easily understood, and which impose the least possible burden on you to provide us with information. The estimated average time to complete and file this application is four (4) hours per application. If you have comments regarding the accuracy of this estimate, or suggestions for making this form simpler, you can write the Office of Justice Programs, Office of the Chief Financial Officer, 810 Seventh Street, NW, Washington, DC 20531; and to the Public Use Reports Project, 1121-0188, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503.