

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0218
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed License Agreement between the City and County of**
6 **Denver, PHILLIPS 66 PIPELINE LLC, WESTTEX 66 PIPELINE LLC, and**
7 **EVERGREEN-GREEN VALLEY RANCH & TELLURIDE LAND, L.L.C., to allow an**
8 **existing gas pipeline to remain in certain right of way created in the C.P. Bedrock**
9 **Filing No. 8 subdivision.**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed License Agreement between the City and County of Denver,
12 PHILLIPS 66 PIPELINE LLC, WESTTEX 66 PIPELINE LLC, and EVERGREEN-GREEN VALLEY
13 RANCH & TELLURIDE LAND, L.L.C., in the words and figures contained and set forth in that form
14 of License Agreement available in the office and on the web page of City Council, and to be filed in
15 the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
16 Clerk’s Filing No. 202472348-00, is hereby approved.

17 COMMITTEE APPROVAL DATE: February 27, 2024 by Consent

18 MAYOR-COUNCIL DATE: March 5, 2024

19 PASSED BY THE COUNCIL: March 11, 2024

20 *Amursh P. Sanderson* - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: March 7, 2024

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

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30 Kerry Tipper, Denver City Attorney

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32 BY: *Anshul Bagga*, Assistant City Attorney DATE: Mar 7, 2024