

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0053
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**
6 **County of Denver and Mike Quintana, Sr., d/b/a Sloans lake boxing club for use**
7 **of the Gun Club Building at Sloan's Lake for an amateur boxing club.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
10 Denver and Mike Quintana, Sr., d/b/a Sloans lake boxing club, in the words and figures contained
11 and set forth in that form of Second Amendatory Agreement available in the office and on the web
12 page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the
13 City and County of Denver, under City Clerk’s Filing No. 2017-0111, is hereby approved.

14 COMMITTEE APPROVAL DATE: February 21, 2017 by Consent

15 MAYOR-COUNCIL DATE: February 28, 2017

16 PASSED BY THE COUNCIL: _____

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: March 30, 2017

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

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27 Kristin M. Bronson, Denver City Attorney

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29 BY: _____, Assistant City Attorney DATE: _____