

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0268
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as North Dallas Street, located at the intersection of North Dallas Street and**
7 **East 56th Avenue.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public street designated as part of
11 the system of thoroughfares of the municipality that portion of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000053-001:**

20 **LEGAL DESCRIPTION – STREET PARCEL 1: - N DALLAS ST**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
22 OF DENVER, RECORDED ON THE 18TH DAY OF MARCH, 2021, AT RECEPTION NUMBER
23 2021051001 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
24 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

25 A PART OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE 67
26 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SAID CITY AND COUNTY OF DENVER, STATE
27 OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

28 COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 15;
29 THENCE SOUTH 00°41'59" EAST, ALONG THE EASTERLY LINE OF SAID NORTHWEST
30 QUARTER OF SAID SECTION 15, A DISTANCE OF 141.00 FEET TO THE TO THE
31 SOUTHEAST CORNER OF PARCEL TK-10E (LA-10E) DESCRIBED AT RECEPTION NUMBER
32 2010075691 IN THE CLERK AND RECORDER'S OFFICE OF SAID CITY AND COUNTY OF
33 DENVER AND TO THE POINT OF BEGINNING;

34 THENCE SOUTH 00°41'59" EAST, CONTINUING ALONG SAID EASTERLY LINE OF THE
35 NORTHWEST QUARTER OF SECTION 15, A DISTANCE OF 1029.27 FEET TO THE
36 NORTHEAST CORNER OF TRACT P, FUTURE R.O.W. FOR DALLAS ST., STAPLETON FILING

1 NO. 47 RECORDED AT RECEPTION NUMBER 2015130371 IN SAID CLERK AND
2 RECORDER'S OFFICE;
3 THENCE SOUTH 89°18'01" WEST, ALONG THE NORTHERLY LINE OF SAID TRACT P AND
4 THE WESTERLY EXTENSION THEREOF, A DISTANCE OF 72.00 FEET;
5 THENCE NORTH 00°41'59" WEST, PARALLEL WITH AND 72.00 FEET WEST OF SAID
6 EASTERLY LINE OF THE NORTHWEST QUARTER OF SAID SECTION 15, A DISTANCE OF
7 1029.52 FEET TO THE SOUTHERLY LINE OF SAID PARCEL TK-10E (LA-10E);
8 THENCE NORTH 89°29'45" EAST, ALONG SAID SOUTHERLY LINE, A DISTANCE OF 72.00
9 FEET TO THE POINT OF BEGINNING – DALLAS STREET.

10 CONTAINING 74,116 SQUARE FEET OR 1.701 ACRES, MORE OR LESS.

11 BASIS OF BEARINGS: BEARINGS ARE BASED ON THE EAST LINE OF THE NORTHWEST
12 QUARTER OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL
13 MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEARING SOUTH
14 00°41'59" EAST BASED ON NAD 83/92 COLORADO CENTRAL ZONE STATE PLANE
15 COORDINATES. THE CENTER OF SAID SECTION 15 IS A 3-1/4" ALUMINUM CAP STAMPED
16 ZBS INC PLS 11434. THE NORTH QUARTER CORNER OF SAID SECTION 15 IS A 3-1/4"
17 ALUMINUM CAP STAMPED PLS 27936 IN A RANGE BOX


18 be and the same is hereby approved and said real property is hereby laid out and established and
19 declared laid out, opened and established as North Dallas Street.

20 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
21 as North Dallas Street.

22 COMMITTEE APPROVAL DATE: March 5, 2024 by Consent

23 MAYOR-COUNCIL DATE: March 12, 2024

24 PASSED BY THE COUNCIL: March 18, 2024

25  _____ - PRESIDENT

26 ATTEST: _____ - CLERK AND RECORDER,
27 EX-OFFICIO CLERK OF THE
28 CITY AND COUNTY OF DENVER

29 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: March 14, 2024

30 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
31 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
32 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
33 § 3.2.6 of the Charter.

34 Kerry Tipper, Denver City Attorney

35 BY: Anshul Bagga, Assistant City Attorney DATE: Mar 14, 2024
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