

## REVOCABLE LICENSE AGREEMENT

**THIS LICENSE** (“License”) is granted by the CITY AND COUNTY OF DENVER, a municipal corporation of the State of Colorado (“City”) to EAST CHERRY CREEK VALLEY WATER AND SANITATION DISTRICT, acting by and through its WATER ACTIVITY ENTERPRISE, established and operated in accordance with Section 34-45.1-101 *et seq.*, C.R.S., (the “Enterprise”) (jointly “the Parties”).

**NOW, THEREFORE**, in consideration of the promises and the mutual covenants and obligations set forth herein, the receipt and adequacy of which are hereby acknowledged, the Licensee and City agree as follows:

1. **Grant, Term, and Scope of Work**. The City grants solely to the Licensee, for a term commencing on October 1, 2020 until September 30, 2025, subject to the conditions and terms in this License, a non-exclusive revocable license for the Allowable Use more specifically described in **Exhibit A**, attached and incorporated by this reference (the “**Allowable Use**”). The land to which this License applies is that area of land described and set forth in **Exhibit B**, attached and incorporated by this reference (the “**Premises**”).
2. **Revocation and Retained Rights of City**. The City retains the absolute right to revoke the License at any time for any reason. Revocation shall be in writing signed by the Executive Director of Environmental Health (the “**Executive Director**”). The City reserves the right to own and occupy the Premises in any manner that does not unreasonably interfere with the exercise of the rights granted by this License.
3. **Use of Premises**. As a condition of the License, Licensee shall use the Premises as follows:
  - a. **Use**. The Premises shall only be used for the Allowable Use.
  - b. **Other Permits**. Prior to commencement date of the License, Licensee shall obtain all necessary federal, state, and local permits for the use of the Premises. Licensee shall comply with all applicable laws, rules, or regulations of the City. Nothing in this License shall relieve Licensee from complying with other regulatory requirements applicable to the License and the Allowable Use.
  - c. **Damage or Injury**. The City shall not be responsible or liable for injuries to persons or damage to property when such injuries or damage are caused by or result from the Licensee’s use of the Premises under the terms of this License.
4. **Termination**. In the event this License is canceled, terminated, or revoked by either party before the expiration of its term, the Licensee shall at its sole expense remove any personal property from the Premises, and shall restore the Premises to the extent required by the Executive Director. The provisions of Section 7 shall apply to any damage to the Premises.
5. **Compensation and Payment**. Licensee shall pay and City shall accept as the sole compensation for permitting the Licensee’s Allowable Use on the Premises the amount of **TEN**

**DOLLARS AND ZERO CENTS (\$10.00).**

6. **No Cost to City.** The exercise of the privileges granted by this License shall be without cost or expense to the City.

7. **Maintenance.** The Licensee shall be responsible for maintaining the Premises during the term of this License in the same condition that existed as of the date of this License.

8. **Damage to City Property.** Any property of the City damaged or destroyed by Licensee incident to the use of this License shall be promptly repaired or replaced by Licensee to the satisfaction of the Director. The Director may, at his/her option, in lieu of such repair or replacement, require Licensee to pay to the City money in an amount sufficient to compensate for the loss sustained by the City for any damage that may result from the Allowable Use.

9. **Compliance with Environmental Requirements.** Licensee shall comply with all applicable local, state, and federal environmental rules, regulations, statutes, laws or orders (collectively, "Environmental Requirements"), including but not limited to Environmental Requirements regarding the storage, use and disposal of Hazardous Materials and regarding releases or threatened releases of Hazardous Materials to the environment. For purposes of this License, the terms "Hazardous Materials" shall mean asbestos and asbestos-containing materials, special wastes, polychlorinated biphenyls (PCBs), any petroleum products, natural gas, radioactive source material, pesticides and any hazardous waste as defined at 42 U.S.C. § 6903(5) of the Solid Waste Disposal Act, or the Colorado law governing hazardous waste C.R.S. §25-15-101, et seq., any hazardous substance as defined at 42 U.S.C. § 9601(14) of the Comprehensive Environmental Response, Compensation and Liability Act, and chemical substance as defined at 15 U.S.C. § 2602(2) of the Toxic Substances Control Act, and any rules or regulations promulgated pursuant to such statutes or any other applicable federal or state statute.

10. **Insurance.**

a. **General Conditions.** Licensee agrees to secure, at or before the time of execution of this Agreement, the following insurance covering all operations, goods or services provided pursuant to this License. Licensee shall keep the required insurance coverage in force at all times during the term of this License, or any extension thereof. The required insurance shall be underwritten by an insurer licensed or authorized to do business in Colorado and rated by A.M. Best Company as "A-" VIII or better. Each policy shall contain a valid provision or endorsement stating:

Should any of the above-described policies be canceled or non-renewed before the expiration date thereof, the issuing company shall send written notice to Denver Risk Management, 201 West Colfax Avenue, Dept. 1105, Denver, Colorado 80202. Such written notice shall be sent thirty (30) days prior to such cancellation or non-renewal unless due to non-payment of premiums for which notice shall be sent ten (10) days prior.

Additionally, Licensee shall provide written notice of cancellation, non-renewal and any reduction in coverage to the address above by certified mail, return receipt requested. If any policy is in excess of a deductible or self-insured retention, the City must be notified by the Licensee. Licensee shall

be responsible for the payment of any deductible or self-insured retention. The insurance coverages specified in this Agreement are the minimum requirements, and these requirements do not lessen or limit the liability of the Licensee. The Licensee shall maintain, at its own expense, any additional kinds or amounts of insurance that it may deem necessary to cover its obligations and liabilities under this Agreement.

b. Proof of Insurance. Licensee shall provide a copy of this License to its insurance agent or broker. Licensee may not commence services or work relating to the License prior to placement of coverage. Licensee certifies that the certificate of insurance attached as **Exhibit C**, complies with all insurance requirements of this Agreement. The City's acceptance of a certificate of insurance or other proof of insurance that does not comply with all insurance requirements set forth in this License shall not act as a waiver of Licensee's breach of this License or of any of the City's rights or remedies under this License. The City's Risk Management Office may require additional proof of insurance, including but not limited to policies and endorsements.

c. Additional Insureds. For Commercial General Liability, Auto Liability and Excess Liability/Umbrella, Licensee and sublicensee's insurer(s) shall name the City and County of Denver, its elected and appointed officials, employees and volunteers as additional insured.

d. Waiver of Subrogation. For all coverages, Licensee's insurer shall waive subrogation rights against the City.

e. Workers' Compensation/Employer's Liability Insurance. Licensee shall maintain the coverage as required by statute for each work location and shall maintain Employer's Liability insurance with limits of \$100,000 per occurrence for each bodily injury claim, \$100,000 per occurrence for each bodily injury caused by disease claim, and \$500,000 aggregate for all bodily injuries caused by disease claims. Licensee expressly represents to the City, as a material representation upon which the City is relying in entering into this License, that none of the Licensee's officers or employees who may be eligible under any statute or law to reject Workers' Compensation Insurance shall effect such rejection during any part of the term of this License, and that any such rejections previously effected, have been revoked as of the date Licensee executes this License.

f. Commercial General Liability. Licensee shall maintain a Commercial General Liability insurance policy with limits of \$1,000,000 for each occurrence, \$1,000,000 for each personal and advertising injury claim, \$2,000,000 products and completed operations aggregate, and \$2,000,000 policy aggregate.

g. Business Automobile Liability. Licensee shall maintain Business Automobile Liability with limits of \$1,000,000 combined single limit applicable to all owned, hired and non-owned vehicles used pursuant to this Agreement.

h. Additional Provisions.

(a) For Commercial General Liability, the policy must provide the following:

- (i) That this Agreement is an Insured Contract under the policy;
  - (ii) Defense costs are outside the limits of liability on the policy;
  - (iii) A severability of interests or separation of insureds provision (no insured vs. insured exclusion); and
  - (iv) A provision that coverage is primary and non-contributory with other coverage or self-insurance maintained by the City.
- (b) For claims-made coverage. The retroactive date must be on or before the contract date or the first date when any goods or services were provided to the City, whichever is earlier.
- (c) Licensee shall advise the City in the event any general aggregate or other aggregate limits are reduced below the required per occurrence limits. At their own expense, and where such general aggregate or other aggregate limits have been reduced below the required per occurrence limit, the Licensee will procure such per occurrence limits and furnish a new certificate of insurance showing such coverage is in force.

11. **Liability of the Parties.** The Parties understand and agree each Party is relying upon, and has not waived, the monetary limitations and all other rights, immunities and protections provided by the Colorado Governmental Immunity Act, C.R.S. § 24-10-101, *et seq.* The provision of services under this Agreement is for the benefit of both Parties. Each Party agrees to be responsible for its own liability incurred as a result of its participation in this Agreement. In the event any claim is litigated, each Party will be responsible for its own expenses of litigation or other costs associated with enforcing this Agreement.

12. **Notices.** All notices required to be given to the City or Licensee shall be in writing and sent by certified mail, return receipt requested, to:

Licensee: District Manager  
East Cherry Creek Valley Water & Sanitation District Activity  
Enterprise  
6201 S. Gun Club Rd., Aurora, CO 80016

Icenogle Seaver Pogue, P.C.  
4725 South Monaco Street, Suite 360  
Denver, CO 80237  
Attn: Tamara K. Seaver

City: Mayor  
City and County of Denver, 1437 Bannock Street, Room 350  
Denver, Colorado 80202

Executive Director of Department of Public Health & Environment  
City and County of Denver  
200 W. 14th Avenue  
Denver, Colorado 80204

Denver City Attorney  
201 W. Colfax Avenue, Dept. 1207  
Denver, Colorado 80202

Any party may designate in writing from time to time the address of substitute or additional persons to receive such notices. The effective date of service of any such notice is the date on which mailed or personally delivered.

13. **Compliance with Laws**. All persons or entities utilizing the Premises pursuant to this License shall observe and comply with the applicable provisions of the Charter, ordinances, and rules and regulations of the City and with all applicable Colorado and federal laws.

14. **Severability**. The promises and covenants contained in this License are several in nature. Should any one or more of the provisions of this License be judicially adjudged invalid or unenforceable, such judgment shall not affect, impair, or invalidate the remaining provisions of the License.

15. **Applicable Law/Venue**. Each and every term, condition, or covenant of this Easement is subject to and shall be construed in accordance with the provisions of Colorado law, any applicable federal law, the Charter of the City and County of Denver, and the ordinances, regulations, and Executive Orders enacted and/or promulgated pursuant to the Charter. The applicable law, together with the Charter, Revised Municipal Code and regulations of the City and County of Denver, as the same may be amended from time to time, are expressly incorporated into this License as if fully set out by this reference. Venue for any action relating to this License shall be in the State District Court in the City and County of Denver, Colorado.

16. **Nondiscrimination**. In connection with the performance of Work under this License, Licensee agrees not to refuse to hire, discharge, promote or demote, or to discriminate in matters of compensation against any person otherwise qualified, solely because of race, color, religion, national origin, gender age, military status, sexual orientation, marital status, or physical or mental disability, and further agrees to insert this provision in all subcontracts hereunder.

17. **Entire License**. This License is the complete integration of all understandings between the Parties. No prior or contemporaneous addition, deletion, or other modification shall have any force or effect, unless embodied in this Agreement in writing.

18. **Amendments**. No subsequent novation, renewal, addition, deletion, or other amendment shall have any force or effect unless embodied in a written amendment to this License properly executed by the parties. No oral representation by any officer or employee of the City at variance with the terms and conditions of this License or any written amendment to this License shall have any force or effect nor bind the City. This License and any amendments to it shall be binding upon the Parties and their successors and assigns.

19. **Authority**. Licensee represents and warrants that the person signing this License has the authority to execute and deliver this License on behalf of Licensee.

20. **Appropriation**. All obligations of the City under and pursuant to this License are subject to prior appropriations of monies expressly made by the City Council for the purposes of this License and paid into the Treasury of the City.

21. **Conflict of Interest by City Officers**. Licensee represents that to the best of its information and belief no officer or employee of the City is either directly or indirectly a party to or in any manner interested in this License except as such interest may arise as a result of the lawful discharge of the responsibilities of such elected official or employee.

22. **No Personal Liability**. No elected official, director, officer, agent, or employee of the City shall be charged personally or held contractually liable under any term or provision of this License or because of any breach thereof or because of its or their execution, approval, or attempted execution of this License.

23. **Electronic Signatures and Electronic Records**. Licensee consents to the use of electronic signatures by the City. The Agreement, and any other documents requiring a signature hereunder, may be signed electronically by the City in the manner specified by the City. The Parties agree not to deny the legal effect or enforceability of the Agreement solely because it is in electronic form or because an electronic record was used in its formation. The Parties agree not to object to the admissibility of the Agreement in the form of an electronic record, or a paper copy of an electronic document, or a paper copy of a document bearing an electronic signature, on the ground that it is an electronic record or electronic signature or that it is not in its original form or is not an original.

**Exhibit A – Allowable Use.**

**Exhibit B – Description of the Premises.**

**Exhibit C – Certificate of Insurance.**

**[THE REMAINDER OF THIS PAGE LEFT INTENTIONALLY BLANK]**

### **Exhibit A - Allowable Use**

ECCV may place a pole-mounted solar panel, which is approximately 10 feet tall and 3 feet by 5 feet wide, on the City-owned DADS property to supply solar-powered energy to the ECCV offsite rectifier located approximately 125 north of the solar panel. This panel will be used only to supply power to provide impressed current cathodic protection to the ECCV water line located approximately 25 feet north of the DADS property boundary. An underground cable will run from the solar panel to the rectifier, approximately 18" deep.

**Contract Control Number:** ENVHL-202055900-00  
**Contractor Name:** EAST CHERRY CREEK VALLEY WATER AND  
SANITATION DISTRICT, ACTING BY AND THROUGH ITS WATER ACTIVITY  
ENTERPRISE, ESTABLISHED AND OPERATED IN ACCORDANCE WITH SECTION  
34-45.1-101 ET SEQ., C.R.S.

IN WITNESS WHEREOF, the parties have set their hands and affixed their seals at  
Denver, Colorado as of:

**SEAL**

**CITY AND COUNTY OF DENVER:**

**ATTEST:**

By:

\_\_\_\_\_

\_\_\_\_\_

**APPROVED AS TO FORM:**

**REGISTERED AND COUNTERSIGNED:**

Attorney for the City and County of Denver

By:

By:

\_\_\_\_\_

\_\_\_\_\_

By:

\_\_\_\_\_



**Contract Control Number:** ENVHL-202055900-00  
**Contractor Name:** EAST CHERRY CREEK VALLEY WATER AND  
SANITATION DISTRICT, ACTING BY AND THROUGH ITS WATER ACTIVITY  
ENTERPRISE, ESTABLISHED AND OPERATED IN ACCORDANCE WITH SECTION  
34-45.1-101 ET SEQ., C.R.S.

By:   
7F6B94DC3D4A4E0...

Name: David Kaunisto  
(please print)

Title: District Manager  
(please print)

ATTEST: [if required]

By: \_\_\_\_\_

Name: \_\_\_\_\_  
(please print)

Title: \_\_\_\_\_  
(please print)

### **Exhibit A – Allowable Use**

ECCV may place a pole-mounted solar panel, which is approximately 10 feet tall and 3 feet by 5 feet wide, on the City-owned DADS property to supply solar-powered energy to the ECCV offsite rectifier located approximately 125 feet north of the solar panel. This panel will be used only to supply power to provide impressed current cathodic protection to the ECCV water line located approximately 25 feet north of the DADS property boundary. An underground cable will run from the solar panel to the rectifier, approximately 18" deep.

AUGUST 2, 2017

NOTE:  
ALL LOCATIONS AND  
DISTANCES ARE ESTIMATED

# EXHIBIT B

ZONE	REV	DESCRIPTION	DATE	APPROVED

D

D

C

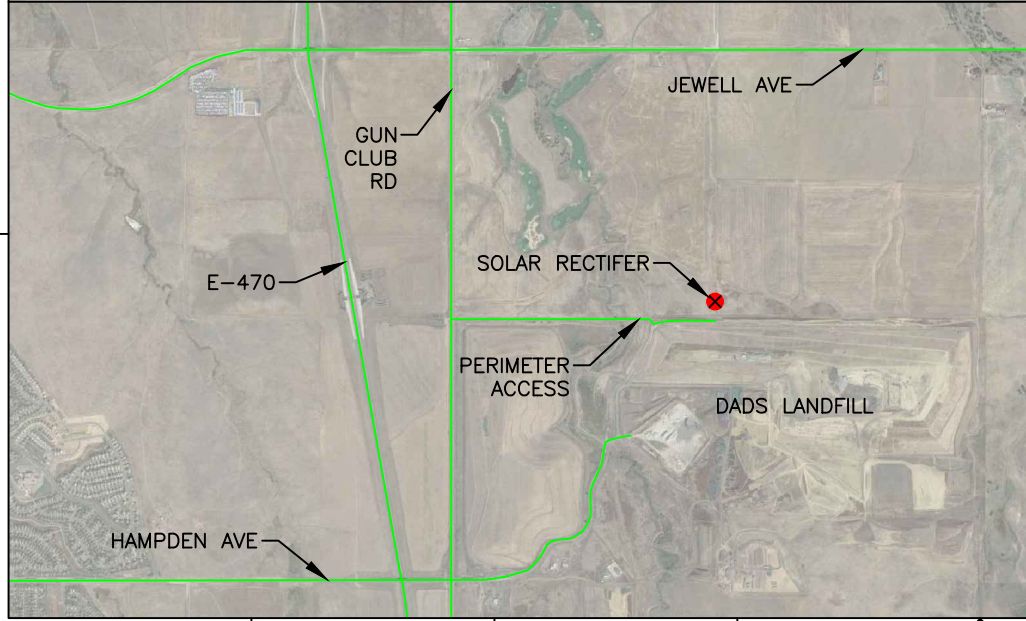
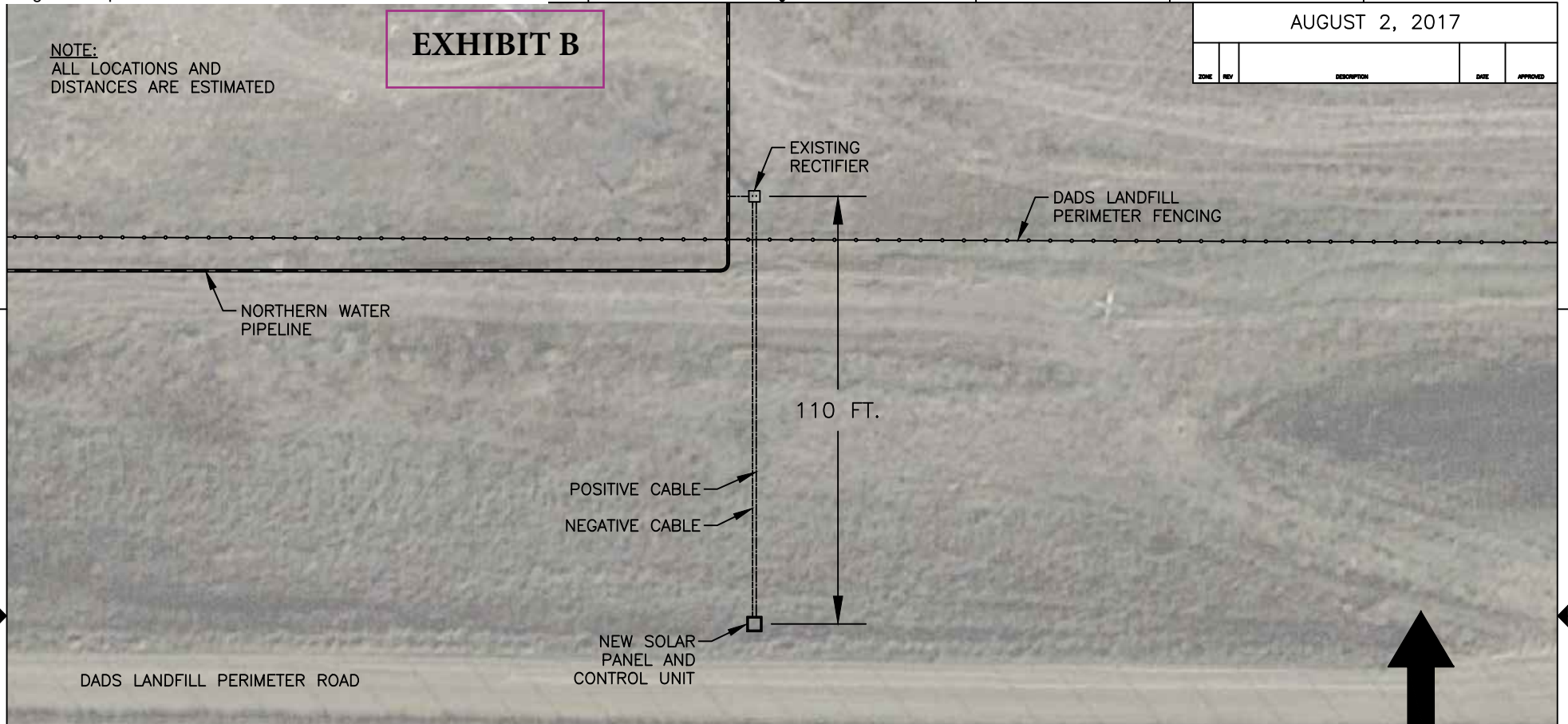
C

B

B

A

A



EXISTING RECTIFIER LAT/LONG:  
39.667551°N, 104.697502°W

NEW SOLAR PANEL UNIT LAT/LONG:  
39.667249°N, 104.697520°W

**QUALCORR**  
ENGINEERING  
DENVER, CO

SOLAR CP UNIT			
DADS LANDFILL AURORA, CO			
SIZE	FORM NO.	DWG NO.	REV
		1	0
SCALE: NTS		SHEET 1 OF 1	



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

10/7/2020

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.**

**IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).**

<b>PRODUCER</b> Arthur J Gallagher Risk Management Services, Inc. 10901 West 120th Ave, Suite 100 Broomfield CO 80021	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="2"><b>CONTACT NAME:</b> Jamie McMahon</td> </tr> <tr> <td><b>PHONE (A/C. No. Ext):</b> 303-247-8403</td> <td><b>FAX (A/C. No.):</b> 303-444-8481</td> </tr> <tr> <td colspan="2"><b>E-MAIL ADDRESS:</b> Jamie_McMahon@AJG.com</td> </tr> <tr> <td colspan="2" style="text-align: center;"><b>INSURER(S) AFFORDING COVERAGE</b></td> </tr> <tr> <td><b>INSURER A:</b> Travelers Indemnity Co of America</td> <td style="text-align: right;"><b>NAIC #</b> 25666</td> </tr> <tr> <td><b>INSURER B:</b> Travelers Indemnity Company</td> <td style="text-align: right;">25658</td> </tr> <tr> <td><b>INSURER C:</b> Farmington Casualty Company</td> <td style="text-align: right;">41483</td> </tr> <tr> <td><b>INSURER D:</b> Travelers Commercial Casualty Company</td> <td style="text-align: right;">40282</td> </tr> <tr> <td><b>INSURER E:</b></td> <td></td> </tr> <tr> <td><b>INSURER F:</b></td> <td></td> </tr> </table>	<b>CONTACT NAME:</b> Jamie McMahon		<b>PHONE (A/C. No. Ext):</b> 303-247-8403	<b>FAX (A/C. No.):</b> 303-444-8481	<b>E-MAIL ADDRESS:</b> Jamie_McMahon@AJG.com		<b>INSURER(S) AFFORDING COVERAGE</b>		<b>INSURER A:</b> Travelers Indemnity Co of America	<b>NAIC #</b> 25666	<b>INSURER B:</b> Travelers Indemnity Company	25658	<b>INSURER C:</b> Farmington Casualty Company	41483	<b>INSURER D:</b> Travelers Commercial Casualty Company	40282	<b>INSURER E:</b>		<b>INSURER F:</b>	
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**COVERAGES** **CERTIFICATE NUMBER:** 1642236037 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y	Y	ZLP14T8602A20PB	1/1/2020	1/1/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000 \$
A	<input checked="" type="checkbox"/> <b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY	Y	Y	H8109159P754TIA20	1/1/2020	1/1/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000	Y	Y	ZUP14T8603120PB	1/1/2020	1/1/2021	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
C	<input checked="" type="checkbox"/> <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y/N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y	UB9J65001020PBG	1/1/2020	1/1/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
D	LEASED & RENTED EQUIPMENT			H630393M3672IND20	1/1/2020	1/1/2021	LIMIT \$250,000

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**  
 RE: CONTRACT NUMBER: ENVHL-202055900.  
 As required by written contract, the City and County of Denver, its elected and appointed officials, employees and volunteers are included as Additional Insured as respects the Commercial General Liability, Business Auto, and Umbrella policies.

**CERTIFICATE HOLDER**

**CANCELLATION**

City and County of Denver Denver Department of Public Health & Environment 101 W. Colfax Ave, Suite 800 Denver CO 80202	<p>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.</p> <p>AUTHORIZED REPRESENTATIVE</p>
--	--