1	BY AUTHORITY		
2	RESOLUTION NO. CR25-0863	COMMITTEE OF REFERENCE	
3 4	SERIES OF 2025	Safety, Housing, Education & Homelessness	
5	A RES	<u>OLUTION</u>	
6 7 8 9 10 11 12 13 14	A resolution authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the sum of Seventy-Two Thousand, Five Hundred Dollars and No Cents (\$72,500.00) made payable to Baumgartner Law, LLC Trust Account, in full payment and satisfaction of all claims related to the civil action captioned Shavonne Blades, Brian Loma, Winston Noles, John Reed, and Elijah Wesbrock v. City and County of Denver a Colorado municipal corporation which was filed in the United States District Court for the District of Colorado, Case No. 22-cv-1300.		
15	BE IT RESOLVED BY THE COUNCIL OF THE	CITY AND COUNTY OF DENVER:	
16 17	Section 1. That the Council of the City and	County of Denver hereby approves and authorizes	
18	the expenditure and payment from the 2025 app	ropriation account designated as "Liability Claims"	
19	(Accounting Number 11827 4511001), sum of S	Seventy-Two Thousand, Five Hundred Dollars and	
20	No Cents (\$72,500.00) made payable to Baumga	artner Law, LLC Trust Account, in full payment and	
21	satisfaction of all claims related to the civil action	captioned Shavonne Blades, Brian Loma, Winston	
22	Noles, John Reed, and Elijah Wesbrock v. C	ity and County of Denver a Colorado municipal	
23	corporation which was filed in the United States	District Court for the District of Colorado, Case No.	
24	22-cv-1300.		
25	Payment is to be made upon the execution	n and delivery of such release or releases as is or	
26	are satisfactory to the attorney for the City and C	ounty of Denver.	
27	Section 2. The Manager of Finance is hereby	authorized and directed to make such book	
28	and record such entries and to do such other	things as may be necessary to accomplish	

[BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

the purposes of this resolution.

29

30

1	COMMITTEE APPROVAL DATE: N/A			
2	MAYOR-COUNCIL DATE: June 3, 2025			
3	PASSED BY THE COUNCIL: 06/09/2025			
4	Smurch P. Sandoral	PRESIDEN	Т	
5 6 7 8	ATTEST:	EX-OFFICION	D RECORDER, O CLERK OF THE COUNTY OF DENVER	
9	PREPARED BY: Ashley M. Kelliher, Assistant City Attorney		DATE: June 6, 2025	
10 11 12	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to			
13	§ 3.2.6 of the Charter.			
14	Katie McLoughlin, Interim City Attorney			
15	BY: Jonathan Griffin , Assistant City At	torney	DATE: <u>6/6/2025</u>	