

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor’s Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

**All fields must be completed.*
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: **12/7/2010**

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

Concessions International/Panda Express JV – AC38008 – (04): Supplemental Agreement (Fourth Amendment) to Food Court (A) Agreement.

3. **Requesting Agency:** Department of Aviation

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Susan H. Moore
- **Phone:** (303) 342-2510
- **Email:** susanh.moore@flydenver.com

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor Council and who will be available for first and second reading, if necessary.)*

- **Name:** Brian Elms
- **Phone:** (303) 342-2278
- **Email:** brian.elms@flydenver.com

6. **General description of proposed ordinance including contract scope of work if applicable:**

Supplemental Agreement for Food Court Tenants that state City and Concessionaire agree that City will renovate the Food Court at City’s own cost & expense & at City’s sole & absolute discretion; Concessionaire agrees that no liability shall attach to City for the inconvenience & possible loss of profits as a result of any interruption of business during remodeling & renovation of Commons Area; Concessionaire acknowledges that title to any newly installed Commons Area Capital Improvement shall remain with City; and Concessionaire shall continue to perform its obligation under its Concession Agreement.

***Please complete the following fields: (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. **Contract Control Number:** AC38008 – (04)
- b. **Duration:** 05/19/1993 – 06/30/2016
- c. **Location:** DIA
- d. **Affected Council District:** 11
- e. **Benefits:** Remodeled Food Court Commons Area
- f. **Costs:** \$0 to Concessionaire

<i>Current Contract Amount</i>	<i>Additional Funds</i>	<i>Total Contract Amount</i>
<i>(A)</i>	<i>(B)</i>	<i>(A+B)</i>
N/A		N/A

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
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To be completed by Mayor’s Legislative Team:

SIRE Tracking Number: _____

Date: _____

05/19/1993 – 06/30/2016	N/A	Same
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g. **Date Goals Assigned:**

h. **Goals:**

7. **Is there any controversy surrounding this ordinance?** (*Groups or individuals who may have concerns about it?*) **Please explain.** No

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SIRE Tracking Number: _____

Date: _____