1	BY AUTHO	RITY
2	RESOLUTION NO. CR25-0095	COMMITTEE OF REFERENCE:
3	SERIES OF 2025	Finance & Governance
4	A RESOLU	<u>rion</u>
5 6 7 8 9	Approving a proposed Purchase And Sale Agreement between the City and County of Denver and High Line Swim Club, LLC and 8552 Garden Circle, LLC for 1060 South Emporia Street, located in Denver's Windsor neighborhood in Council District 5.	
0	BE IT RESOLVED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:
1	Section 1. The proposed Purchase and Sale	e Agreement between the City and County of
2	Denver and High Line Swim Club, LLC and 8552 (Sarden Circle, LLC, in the words and figures
_	contained and set forth in that form of Purchase And Sale Agreement available in the office and or	
3	contained and set forth in that form of Purchase And	Sale Agreement available in the office and or
3 4	contained and set forth in that form of Purchase And the web page of City Council, and to be filed in the off	· ·
		ce of the Clerk and Recorder, Ex-Officio Clerk
4	the web page of City Council, and to be filed in the off	ce of the Clerk and Recorder, Ex-Officio Clerk Filing No. 202477159, is hereby approved.
4 5	the web page of City Council, and to be filed in the off of the City and County of Denver, under City Clerk's F	ce of the Clerk and Recorder, Ex-Officio Clerk Filing No. 202477159, is hereby approved.
4 5 6	the web page of City Council, and to be filed in the off of the City and County of Denver, under City Clerk's F COMMITTEE APPROVAL DATE: January 28, 2025	ce of the Clerk and Recorder, Ex-Officio Clerk Filing No. 202477159, is hereby approved. by Consent
4 5 6 7	the web page of City Council, and to be filed in the off of the City and County of Denver, under City Clerk's F COMMITTEE APPROVAL DATE: January 28, 2025 MAYOR-COUNCIL DATE: February 4, 2025	ce of the Clerk and Recorder, Ex-Officio Clerk Filing No. 202477159, is hereby approved. by Consent
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4 5 6 7 8 9 20 21 22 23 4 25 6 6 7	the web page of City Council, and to be filed in the off of the City and County of Denver, under City Clerk's FCOMMITTEE APPROVAL DATE: January 28, 2025 MAYOR-COUNCIL DATE: February 4, 2025 PASSED BY THE COUNCIL: ATTEST: PREPARED BY: James Owens, Assistant City Attorn Pursuant to section 13-9, D.R.M.C., this proposed resolution. The proposed resolution is submitted to the	ce of the Clerk and Recorder, Ex-Officio Clerk Filing No. 202477159, is hereby approved. by Consent - PRESIDENT - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER DATE: February 6, 2025 olution has been reviewed by the Office of the