

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2020

COUNCIL BILL NO. CB20-1320
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing the easement established in the Permanent**
7 **Easement recorded with the Denver Clerk & Recorder at Reception No.**
8 **2014109542 located at 3860 and 3900 Blake Street.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
10 the City and County of Denver has found and determined that the public use, convenience and
11 necessity no longer requires the easement in the above-referenced document, and subject to
12 approval by ordinance, has relinquished the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of the Department of Transportation
15 and Infrastructure in relinquishing the easement established in the Permanent Easement, recorded
16 with the Denver Clerk & Recorder at Reception No. 2014109542, be and the same is hereby
17 approved and that the easement within the above-described Permanent Easement is hereby
18 relinquished.

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20 **REMAINDER OF PAGE INTENTIONALLY BLANK**

1 COMMITTEE APPROVAL DATE: November 17, 2020 by Consent
2 MAYOR-COUNCIL DATE: November 24, 2020 by Consent
3 PASSED BY THE COUNCIL: _____ December 7, 2020
4 *Steve Filmer* - PRESIDENT
5 APPROVED: _____ - MAYOR _____
6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____;
10 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: November 25, 2020
11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
14 of the Charter.
15
16 Kristin M. Bronson, Denver City Attorney
17
18 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Nov 23, 2020