

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0767  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed First Amendment and Modification Agreement between**  
6 **the City and County of Denver and Archway Montview Manor LLC to amend and**  
7 **modify the terms of a loan for funding of an affordable housing development**  
8 **located at 1663 Steele Street in Council District 9.**  
9

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed First Amendment and Modification Agreement between the City  
12 and County of Denver and Archway Montview Manor LLC, in the words and figures contained and  
13 set forth in that form of First Amendment and Modification Agreement available in the office and on  
14 the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk  
15 of the City and County of Denver, under City Clerk’s Filing No. 202368206-01, is hereby approved.

16 COMMITTEE APPROVAL DATE: June 14, 2023 by Consent

17 MAYOR-COUNCIL DATE: June 20, 2023

18 PASSED BY THE COUNCIL: \_\_\_\_\_

19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Eliot C. Schaefer, Assistant City Attorney DATE: June 22, 2023

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

28  
29 Kerry Tipper, Denver City Attorney

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31 BY: Anshul Bagga, Assistant City Attorney DATE: Jun 22, 2023