

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0349
3 SERIES OF 2018

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Purchase Order between the City and County of Denver**
6 **and Larry H. Miller Ford Lakewood to purchase 21 Ford Police Interceptor SUV's.**

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** The proposed Purchase Order between the City and County of Denver and Larry
9 H. Miller Ford Lakewood, in the words and figures contained and set forth in that form of Purchase
10 Order available in the office and on the web page of City Council, and to be filed in the office of the
11 Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.
12 2018-0157, is hereby approved.

13 COMMITTEE APPROVAL DATE: April 10, 2018 by Consent

14 MAYOR-COUNCIL DATE: April 17, 2018

15 PASSED BY THE COUNCIL: _____ April 23, 2018

16 _____ *Alan B...* - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: April 19, 2018

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
24 of the Charter.

25
26 Kristin M. Bronson, Denver City Attorney

27 BY: *Kristin M. Bronson*, Assistant City Attorney DATE: Apr 19, 2018
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