

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0048
3 SERIES OF 2019

COMMITTEE OF REFERENCE
Safety, Housing, Education & Homelessness

4
5 **A RESOLUTION**

6 **approving the appointment of Monique Johnson to the Housing Advisory**
7 **Committee.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** That the City Council appointment of Monique Johnson to the Housing Advisory
11 Committee for a term effective immediately and expiring on 12-31-19, or until a successor is duly
12 appointed, be and hereby is approved.

13 COMMITTEE APPROVAL DATE: January 23, 2019 by Consent

14 MAYOR-COUNCIL DATE: N/A

15 PASSED BY THE COUNCIL: _____ February 4, 2019

16 _____ - PRESIDENT

17 APPROVED: _____ - MAYOR _____

18 ATTEST: _____ - CLERK AND RECORDER
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Emily Lapel – Legislative Analyst DATE: January 15, 2019

22
23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
26 § 3.2.6 of the Charter.

27 Kristin M. Bronson, City Attorney for the City and County of Denver

28 BY: Kristin M. Bronson, Assistant City Attorney DATE: Jan 29, 2019
29