1	BY AUTHORITY	
2	RESOLUTION NO. CR14-0647	COMMITTEE OF REFERENCE
3	SERIES OF 2014	SAFETY & WELL-BEING
4	A RESOLUTION	
5 6 7 8	authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the sum of Three Million, Two Hundred and Fifty Thousand Dollars (\$3,250,000.00), payable to JAMAL HUNTER c/o RATHOD MOHAMEDBHAI, LLC, in full payment and satisfaction of all claims in Civil Action No. 12-CV-02682-JLK in the Federal District Court for the District of Colorado.	
9 10 11		
12	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
13	Section 1. That the Council of the City and County of Denver hereby approves and authorizes	
14	the expenditure and payment from the 2014 appropriation account designated as "Liability Claims"	
15	(Auditor's Fund 11827, Org. 4511001), the sum of Three Million, Two Hundred and Fifty Thousand Dollars,	
16	payable to JAMAL HUNTER c/o RATHOD MOHAMEDBHAI, LLC, in full payment and satisfaction of all	
17	claims in Civil Action No. 12-CV-02682-JLK in the Federal District Court for the District of Colorado.	
18	Payment to be made upon the execution and delivery of such release or releases as is or are	
19	satisfactory to the attorney for the City and County of Denver.	
20	Section 2. The Auditor is hereby authorized and directed to make such book and record such	
21	entries and to do such other things as may be necessary to accomplish the purposes of this resolution.	
22		
23	COMMITTEE APPROVAL DATE: N/A	
24	MAYOR-COUNCIL DATE: July 22, 2014	
25	PASSED BY THE COUNCIL	, 2014
26	PRES	IDENT
27 28 29 30		K AND RECORDER, FFICIO CLERK OF THE AND COUNTY OF DENVER
31	PREPARED BY: Regina M. Rodriguez, Faegre Baker Daniels – July 31, 2014	
32 33 34 35 36	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. D. Scott Martinez, City Attorney	
37	BY: City Atto	rnev
38	DATE:, 2014	
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