

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0459  
3 SERIES OF 2024

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**  
6 **land as: 1) North Jersey Street, located at the intersection of North Jersey Street**  
7 **and East 14th Avenue; and 2) Public Alley, bounded by North Jersey Street, East**  
8 **13th Avenue, North Ivy Street, and East 14th Avenue.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
10 the City and County of Denver has found and determined that the public use, convenience and  
11 necessity require the laying out, opening and establishing as a public street and a public alley  
12 designated as part of the system of thoroughfares of the municipality those portions of real property  
13 hereinafter more particularly described, and, subject to approval by resolution has laid out, opened  
14 and established the same as a public street and a public alley;

15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the action of the Executive Director of the Department of Transportation  
17 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
18 the municipality the following described portion of real property situate, lying and being in the City  
19 and County of Denver, State of Colorado, to wit:

20 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000229-001:**

21 **LEGAL DESCRIPTION – STREET PARCEL #1:**

22 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
23 COUNTY OF DENVER, RECORDED ON THE 14<sup>TH</sup> DAY OF MARCH, 2024, AT RECEPTION  
24 NUMBER 2024021441 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
25 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

26  
27 THE EASTERLY 2.00 FEET OF LOTS 37, 38, 39 AND 40 AND OF THE NORTH ½ OF LOT 36,  
28 BLOCK 113, COLFAX TERRACE, LOCATED IN THE NORTHWEST ¼ OF SECTION 5,  
29 TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6<sup>TH</sup> P.M., CITY AND COUNTY OF DENVER,  
30 STATE OF COLORADO.

31  
32 CONTAINING 225 SQUARE FEET (0.005 ACRES), MORE OR LESS

33 be and the same is hereby approved and said real property is hereby laid out and established and  
34 declared laid out, opened and established as North Jersey Street.

1           **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
2 as North Jersey Street.

3           **Section 3.** That the action of the Executive Director of the Department of Transportation  
4 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
5 the municipality the following described portion of real property situate, lying and being in the City  
6 and County of Denver, State of Colorado, to wit:

7                           **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000229-002:**

8           **LEGAL DESCRIPTION - ALLEY PARCEL #2:**  
9 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
10 COUNTY OF DENVER, RECORDED ON THE 14TH DAY OF MARCH, 2024, AT RECEPTION  
11 NUMBER 2024021441 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
12 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

13  
14 THE EASTERLY 0.50 FEET OF THE WESTERLY 5.50 FEET OF LOTS 37, 38, 39 AND 40 AND  
15 OF THE NORTH 1/2 OF LOT 36, BLOCK 113, COLFAX TERRACE, LOCATED IN THE  
16 NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH P.M.,  
17 CITY AND COUNTY OF DENVER, STATE OF COLORADO.

18  
19 CONTAINING 56 SQUARE FEET (0.001 ACRES), MORE OR LESS

20 be and the same is hereby approved and said real property is hereby laid out and established and  
21 declared laid out, opened and established as a public alley.

22           **Section 4.** That the real property described in Section 3 hereof shall henceforth be a public  
23 alley.

24   **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: April 9, 2024 by Consent

2 MAYOR-COUNCIL DATE: April 16, 2024

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: April 18, 2024

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
12 § 3.2.6 of the Charter.

13  
14 Kerry Tipper, Denver City Attorney

15 BY: *Anshul Bagga*  
16 \_\_\_\_\_, Assistant City Attorney DATE: Apr 18, 2024