

1 **BY AUTHORITY**

2 RESOLUTION NO. CR14-0198
3 SERIES OF 2014

COMMITTEE OF REFERENCE:
Health, Safety, Education & Services

4 **A RESOLUTION**

5 **approving the Mayor's appointment to the Human Rights & Community**
6 **Partnerships (HR/CP) Advisory Council.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral appointment of **Josh Miller** to the Human Rights &
10 Community Partnerships (HR/CP) Advisory Council, for a term effective immediately and expiring
11 on April 1, 2016, or until a successor is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: Consent Agenda, March 20, 2014

13 MAYOR-COUNCIL DATE: March 25, 2014

14 PASSED BY THE COUNCIL: _____, 2014

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce, Assistant City Attorney

DATE: March 24, 2014

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 D. Scott Martinez, City Attorney

25 BY: _____, Assistant City Attorney

DATE: _____, 2014