

**BY AUTHORITY**

2 RESOLUTION NO. CR26-0035  
3 SERIES OF 2026

## COMMITTEE OF REFERENCE:

## Governance and Intergovernmental Relations

## A RESOLUTION

**Approving a proposed Amendatory Agreement between the City and County of Denver and HALL & EVANS, LLC to provide as-needed legal representation in civil litigation matters when case load exceeds the capacity of the City Attorney's Office and/or when matters require conflict counsel, citywide.**

10 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

11       **Section 1.** The proposed Amendatory Agreement between the City and County of Denver  
12 and HALL & EVANS, LLC, in the words and figures contained and set forth in that form of  
13 Amendatory Agreement available in the office and on the web page of City Council, and to be filed  
14 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  
15 Clerk's Filing No. 202582517-01, is hereby approved.

16 COMMITTEE APPROVAL DATE: January 20, 2026 by Consent

17 MAYOR-COUNCIL DATE: January 27, 2026

## 18 PASSED BY THE COUNCIL:

- PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21  
22 EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

23 PREPARED BY: Raana V. Haidari, Assistant City Attorney DATE: January 29, 2026

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

28  
29 Mike Ando Brown, Denver City Attorney

29 Miko Ando Brown, Denver City Attorney  
30 <sup>Signed by:</sup>  
31 BY: Jonathan Griffin, Assistant City Attorney DATE: 1/28/2026 | 3:58 PM MST  
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DATE: 1/28/2026 | 3:58 PM MST