

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0179  
3 SERIES OF 2019

COMMITTEE OF REFERENCE:  
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed on-call Agreement between the City and County of Denver**  
6 **and Gordon L. Vaughan, P.C. for professional legal services for conflicts counsel**  
7 **cases and overflow matters for the City Attorney’s Office, citywide.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The Agreement between the City and County of Denver and Gordon L. Vaughan,  
10 P.C., in the words and figures contained and set forth in that form of Agreement available in the  
11 office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,  
12 Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 201948028-00, is  
13 hereby approved.

14 COMMITTEE APPROVAL DATE: March 5, 2019 by Consent

15 MAYOR-COUNCIL DATE: March 12, 2019

16 PASSED BY THE COUNCIL: \_\_\_\_\_  
17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Joshua L. Roberts, Assistant City Attorney DATE: March 14, 2019

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26  
27 Kristin M. Bronson, Denver City Attorney

28  
29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_