

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-1132
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Third Amendatory Agreement between the City and**
6 **County of Denver and Volunteers of America Colorado Branch for emergency**
7 **shelter for homeless individuals and families.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Third Amendatory Agreement between the City and County of
10 Denver and Volunteers of America Colorado Branch, in the words and figures contained and set
11 forth in that form of Third Amendatory Agreement available in the office and on the web page of City
12 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County
13 of Denver, under City Clerk’s Filing No. 201314480-03, is hereby approved.

14 COMMITTEE APPROVAL DATE: November 16, 2016 by Consent

15 MAYOR-COUNCIL DATE: November 22, 2016

16 PASSED BY THE COUNCIL: _____
17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Victoria J. Ortega, Assistant City Attorney DATE: December 22, 2016

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26
27 Kristin M. Bronson, Denver City Attorney

28 BY: _____, Assistant City Attorney DATE: _____