

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1872  
3 SERIES OF 2025

4 COMMITTEE OF REFERENCE:

Land Use, Transportation & Infrastructure

5 **A RESOLUTION**

6 **Approving a proposed amendment to the Purchase Order between the City and**  
7 **County of Denver and Front Range Fire Apparatus, Limited, for the addition of**  
8 **Pierce/Oshkosh T3 Rear Steer option to BMO Re#2023-01, citywide.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed amendment to the Purchase Order between the City and County  
11 of Denver and Front Range Fire Apparatus, Limited, in the words and figures contained and set forth  
12 in that form of Purchase Order available in the office and on the web page of City Council, and to be  
13 filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under  
14 City Clerk's Filing No. 20250005, is hereby approved.

15 COMMITTEE APPROVAL DATE: January 7, 2025 by Consent

16 MAYOR-COUNCIL DATE: January 14, 2025

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: January 16, 2025

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kerry Tipper, Denver City Attorney

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30 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_