

**BY AUTHORITY**

RESOLUTION NO. CR24-1872  
SERIES OF 2025

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

**A RESOLUTION**

**Approving a proposed amendment to the Purchase Order between the City and County of Denver and Front Range Fire Apparatus, Limited, for the addition of Pierce/Oshkosh T3 Rear Steer option to BMO Re#2023-01, citywide.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed amendment to the Purchase Order between the City and County of Denver and Front Range Fire Apparatus, Limited, in the words and figures contained and set forth in that form of Purchase Order available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 20250005, is hereby approved.

COMMITTEE APPROVAL DATE: January 7, 2025 by Consent

MAYOR-COUNCIL DATE: January 14, 2025

PASSED BY THE COUNCIL: \_\_\_\_\_

\_\_\_\_\_ - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Brian L. Martin, Assistant City Attorney                      DATE: January 16, 2025

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kerry Tipper, Denver City Attorney

BY: \_\_\_\_\_, Assistant City Attorney                      DATE: \_\_\_\_\_