

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1662
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**
6 **County of Denver and Biohabitants, Inc. for restoration, ecological, and**
7 **technical services, citywide.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
11 Denver and Biohabitants, Inc., in the words and figures contained and set forth in that form of Second
12 Amendatory Agreement available in the office and on the web page of City Council, and to be filed
13 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
14 Clerk’s Filing No. 202475561, is hereby approved.

15 COMMITTEE APPROVAL DATE: November 19, 2024 by Consent

16 MAYOR-COUNCIL DATE: November 26, 2024 by Consent

17 PASSED BY THE COUNCIL: December 2, 2024

18 *Amursh P. Sandora* - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: November 27, 2024

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kerry Tipper, Denver City Attorney

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30 BY: *Anshul Bagga*, Assistant City Attorney DATE: Nov 26, 2024