

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0699  
3 SERIES OF 2021

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as a public alley bounded by 34th Street, Walnut Street, 35th Street and**  
7 **Larimer Street.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
9 the City and County of Denver has found and determined that the public use, convenience and  
10 necessity require the laying out, opening and establishing as a public alley designated as part of the  
11 system of thoroughfares of the municipality that portion of real property hereinafter more particularly  
12 described, and, subject to approval by resolution has laid out, opened and established the same as  
13 a public alley;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation  
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
17 the municipality the following described portion of real property situate, lying and being in the City  
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000110-001:**

20 **LAND DESCRIPTION – ALLEY PARCEL:**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
22 COUNTY OF DENVER, RECORDED ON THE 22ND DAY OF JANUARY, 2020, AT RECEPTION  
23 NUMBER 2020008749 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
24 OFFICE, STATE OF COLORADO, THEREIN AS:

25  
26 THE SOUTHEASTERLY 2.00 FEET OF LOTS 7 THROUGH 16, INCLUSIVE, BLOCK 8, H.  
27 WITTER'S ADDITION TO DENVER COLORADO, LOCATED IN THE NORTHWEST QUARTER  
28 OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 68 WEST, SIXTH PRINCIPAL MERIDIAN, CITY  
29 AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS  
30 FOLLOWS:

31  
32 **BEGINNING** AT THE SOUTH CORNER OF SAID LOT 16;  
33 THENCE ALONG THE SOUTHWESTERLY LINE THEREOF, NORTH 45°01'50" WEST, A  
34 DISTANCE OF 2.00 FEET;  
35 THENCE NORTH 44°58'13" EAST, A DISTANCE OF 250.00 FEET TO A POINT ON THE  
36 NORTHEASTERLY LINE OF SAID LOT 7;

1 THENCE ALONG SAID NORTHEASTERLY LINE, SOUTH 45°01'52" EAST, A DISTANCE OF  
2 2.00 FEET TO THE EAST CORNER OF SAID LOT 7, SAME BEING A POINT ON THE  
3 NORTHWESTERLY LINE OF THE EXISTING 16.00-FOOT WIDE PUBLIC ALLEY AS SHOWN  
4 AND DEDICATED PER SAID PLAT;  
5 THENCE ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE, SOUTH 44°58'13" WEST, A  
6 DISTANCE OF 250.00 FEET TO THE **POINT OF BEGINNING**.

7  
8 CONTAINING: 500 SQUARE FEET OR 0.011 ACRE OF LAND, MORE OR LESS.

9  
10 BASIS OF BEARINGS: BEARINGS ARE BASED ON THE 20.0' RANGE LINE IN WALNUT  
11 STREET, BETWEEN 34TH AND 35TH STREETS, AS MONUMENTED AT THE SOUTH END BY  
12 AN ALUMINUM CAP IN ASPHALT AND IS MONUMENTED AT THE NORTH END BY AN  
13 ALUMINUM CAP IN ASPHALT.  
14 SAID LINE BEARS NORTH 44°58'11" EAST.

15  
16 be and the same is hereby approved and said real property is hereby laid out and established and  
17 declared laid out, opened and established as a public alley.

18 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public  
19 alley.

20 COMMITTEE APPROVAL DATE: June 22, 2021 by Consent

21 MAYOR-COUNCIL DATE: June 29, 2021

22 PASSED BY THE COUNCIL: \_\_\_\_\_

23 \_\_\_\_\_ - PRESIDENT

24 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
25 EX-OFFICIO CLERK OF THE  
26 CITY AND COUNTY OF DENVER

27 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: July 1, 2021

28 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
29 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
30 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
31 3.2.6 of the Charter.

32  
33 Kristin M. Bronson, Denver City Attorney

34 BY: *Kristin M. Bronson*, Assistant City Attorney DATE: Jun 30, 2021  
35