

ORDINANCE/RESOLUTION REQUEST

Please email requests to Yolanda Quesada
at yolanda.quesada@denvergov.org by **12:00 pm on Monday.**

****All fields must be completed.****
Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: 8/11/16

Please mark one: **Bill Request** or **Resolution Request**

1. Has your agency submitted this request in the last 12 months?

Yes **No**

If yes, please explain:

2. Title: First Amendment to the agreement with Downtown Denver Events to operate the skating rink in Skyline Park

3. Requesting Agency: Parks and Recreation

4. Contact Person: *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Fred Weiss
- **Phone:** 720-913-0735
- **Email:** fred.wess@denvergov.org

5. Contact Person: *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Fred Weiss
- **Phone:** 720-913-0735
- **Email:** fred.weiss@denvergov.org

6. General description/background of proposed ordinance including contract scope of work if applicable:

The term of the initial agreement was November 9, 2011 through November 9, 2016. This amendment extends the term for one year, to November 8, 2017 and adds a provision allowing the service of alcoholic beverages.

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. Contract Control Number:** 201102792
- b. Contract Term:** 11/9/2016 through 11/8/2017
- c. Location:** Skyline Park
- d. Affected Council District:** 9
- e. Benefits:** Public amenity and activation of Skyline Park
- f. Contract Amount (indicate amended amount and new contract total):** N/A

7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.

Not that we are aware of

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____