



Mayor-Council Agenda

Tuesday, September 15, 2020 9:30 AM
City & County Building
Parr-Widener Community Room, Room 389

I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

Mayor's Office

Romaine Pacheco

- [20-0902](#) Resolution * Approves the Mayoral reappointment of Janice Sinden and the Mayoral appointments of Lydia Prado and Anne Bye Rowe to the Denver Preschool Program Board of Directors for terms effective immediately and expiring 12-31-23, or until a successor is duly appointed.

Denver Economic Development and Opportunity

Susan Liehe

- [20-0913](#) Resolution * Amends a loan agreement with NEWSED Community Development Corporation to extend its current loan deferment through 12-31-20 on its commercial condo property at 901 West 10th Avenue in Council District 3 (GE2Y004-07).

Department of Public Health and Environment

Will Fenton

- [20-0908](#) Bill * Amends an intergovernmental agreement with Denver Health and Hospital Authority (DHHA) by adding \$276,251 for a new total of \$709,738 and one year for a new end date of 6-30-21 to increase outreach, harm reduction and treatment support for persons with opioid, methamphetamine and alcohol use disorders, citywide (ENVHL-202055697-03).

Department of Transportation and Infrastructure

Jason Gallardo

- [20-0904](#) Resolution * Approves a contract with Wilson & Company, Inc., Engineers & Architects for \$927,698.23 and for one year for professional design services for the replacement of the Larimer Street bridge over Cherry Creek, the upgrade of signals at the Larimer and Speer intersections, and

associated landscaping and water quality as part of the Elevate Denver Bond program, in Council District 9 (202055806).

[20-0905](#)
Resolution

* Approves a contract with BrightView Landscape Development, Inc. for \$1,432,698 and for 180 days for the irrigation system improvements and installation of an attached sidewalk along 26th Avenue and detached sidewalk along Roslyn and Syracuse Streets at Fred Thomas Park in Council District 8 (202054916).

[20-0907](#)
Resolution

* Amends a contract with HDR Engineering by adding \$117,786.16 for a new total of \$935,470.02 and 18 months for a new end date of 12-31-22 for revised project packaging and post-design services for the Iowa Underpass project located at South Santa Fe Boulevard and Iowa Street in Council District 7 (201737759; 202055745).

Finance

Lisa Lumley

[20-0910](#)
Bill

* Grants a temporary construction easement, a permanent easement for underground footings, and permanent access agreement to PHC Mixed Use LLC for \$12,862 on City property located at 2868 Fairfax Street in Council District 8 (FINAN- 202055162).

[20-0911](#)
Bill

* Grants a temporary construction easement, a permanent easement for underground footings, and permanent access agreement to PHC Mixed Use LLC for \$432 on City property located at 2848 Fairfax Street in Council District 8 (FINAN-202054315).

[20-0912](#)
Bill

* Grants the authority to acquire through negotiated purchase or condemnation any property interest as needed in support traffic signal improvements, including easement interests, access rights, improvements, buildings, fixtures, licenses, permits and other appurtenances, located at all four intersections at the northwest corner of West Kentucky Avenue and Morrison Road, the southwest corner of West Kentucky Avenue and Morrison Road, the

northeast corner of West Kentucky Avenue and Morrison Road, the southeast corner of West Kentucky Avenue and Morrison Road and the southeast corner of West 44th Avenue and Lowell Blvd in Council District 1 and 3.

Technology Services

Joe Saporito

- [20-0903](#) Resolution *Amends a contract with Lewan & Associates by adding one year for a new end date of 9-30-21 and adding a new statement of work to add the PaperCut software, enhancing the City's managed print services program. No change to contract amount (TECHS-202055180).
- [20-0909](#) Resolution *Approves a contract with OpenCities, Inc. for \$1,910,500 and through 10-01-25 to provide a web content management platform for managing the content of Denvergov.org (TECHS-202055833).

II. MATTERS FOR COUNCIL DISCUSSION:

III. MATTERS FOR COUNCIL INFORMATION:

IV. EXECUTIVE SESSIONS:

City Attorney's Office -- Matt Mulbarger

City Attorney's Office -- Rob Nespor & Jon Griffin

*indicates consent agenda item **indicates the item will be on committee agenda this week