

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MailHighOrdinance@DenverGov.org by **3:00pm on Monday**. For any questions please contact Skye Stuart.

****All fields must be completed.****
Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: 3/21/16

Please mark one: ☒ Bill Request or ☐ Resolution Request

1. Has your agency submitted this request in the last 12 months?

☐ Yes ☒ No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)

Official map Amendment request to rezone property located at 4800 Race Street from I-B/UO-2 to C-MX-3, C-MX-5 and C-M-8.

3. **Requesting Agency:**

Community Planning and Development

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Theresa Lucero
- **Phone:** 720-865-2933
- **Email:** Theresa.Lucero@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Theresa Lucero
- **Phone:** 720-865-2933
- **Email:** Theresa.Lucero@denvergov.org

6. **General description/background of proposed ordinance including contract scope of work if applicable:**

Proposed rezoning of property located at 4800 Race Street from I-B/UO-2 to C-MX-3, C-MX-5 and C-M-8.

*****Please complete the following fields:*** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:** N/A
- b. **Contract Term:** N/A
- c. **Location:** 4800 Race Street.
- d. **Affected Council District:** Council District #9
- e. **Benefits:** N/A
- f. **Contract Amount (indicate amended amount and new contract total):** N/A

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

To date, staff has no comment letters on the map amendment.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____