1	BY AUTHORITY					
2	RESOLUTION NO. CR25-1638	COMMITTEE OF REFERENCE:				
3	SERIES OF 2025	Community Planning and Housing				
4	<u>A RE</u>	SOLUTION				
5	Concerning Electric Vehicle Charging Systems.					
6	WHEREAS, the City and County of Denver, a home rule municipality organized pursuant to					
7	Article XX, Section 6 of the Colorado Constitution, regulates the construction, removal, repair,					
8	alteration, reconstruction, and use of buildings through its building and zoning ordinances; and					
9	WHEREAS, the City and County of Denver desires to assist the Colorado Energy Office by					
10	indicating its intent to follow its existing permitting review process for electric vehicle ("EV") charging					
11	system applications in response to C.R.S. § 31-23-316(2);					
12	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:					
13	Section 1. The ordinances of the C	City and County of Denver provide sufficient and				
14	reasonable standards and processes for the review and permitting of applications for EV charging					
15	systems.					
16	Section 2. The City and County of	Denver will continue to use its existing permitting				
17	processes to review applications for EV charging systems and, as a result, does not intend to adop					
18	the EV Charger Permitting Model Code or other standards and processes provided by C.R.S. § 31					
19	23-316.					
20						
21	REMAINDER OF PAG	E INTENTIONALLY BLANK				
22						

1 2	COMMITTEE APPROVAL DATE: November 6, 2025 by Consent MAYOR-COUNCIL DATE: November 11, 2025 by Consent							
3	PASSED BY THE COUNCIL:							
4		- PRESIDENT						
5 6 7	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER							
8	PREPARED BY: Adam C. Hernandez, Assistant City	y Attorney	DAT	E: November 13, 2	2025			
9 0 1 2 3	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.							
14	Katie J. McLoughlin, Interim City Attorney							
15 16	BY: Jonathan Griffin, Assistant City At	torney D	ATE:	11/12/2025 3:52 PM M	ST			