

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0429
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as a public alley, bounded by Blake Street, 38th Street, Walnut Street,**
7 **and 40th Street.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public alley designated as part of the
11 system of thoroughfares of the municipality that portion of real property hereinafter more particularly
12 described, and, subject to approval by resolution has laid out, opened and established the same as
13 a public alley;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000132-001:**

20 **LAND DESCRIPTION - ALLEY PARCEL**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
22 OF DENVER, RECORDED ON THE 3RD DAY OF MARCH, 2021, AT RECEPTION NUMBER
23 2021040263 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
24 STATE OF COLORADO, THEREIN AS:

25
26 A PORTION OF LOTS 1 THROUGH 10, INCLUSIVE, BLOCK 24, RIVERSIDE ADDITION TO
27 DENVER, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 3 SOUTH,
28 RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE
29 OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

30
31 CONSIDERING THE 20' RANGE LINE OF 40TH STREET TO BEAR SOUTH 46°11'58" EAST, A
32 DISTANCE OF 345.93 FEET BETWEEN A FOUND STONE IN RANGE BOX AT THE
33 INTERSECTION OF 40TH STREET AND BLAKE STREET AND A FOUND 2.5" ALUMINUM CAP
34 STAMPED "PLS 24942" AT THE INTERSECTION OF 40TH STREET AND WALNUT STREET,
35 WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

36 COMMENCING AT SAID FOUND STONE IN RANGE BOX AT THE INTERSECTION OF 40TH
37 STREET AND BLAKE STREET; THENCE SOUTH 27°49'48" EAST, A DISTANCE OF 63.46 FEET
38 TO THE NORTHERLY MOST CORNER OF LOT 1, BLOCK 24, RIVERSIDE ADDITION TO

1 DENVER; THENCE ALONG THE NORTHEASTERLY LINE OF SAID LOT 1, SOUTH 46°11'58"
2 EAST, A DISTANCE OF 122.97 FEET TO THE POINT OF BEGINNING;
3 THENCE CONTINUING ALONG SAID NORTHEASTERLY LINE, SOUTH 46°11'58 EAST, A
4 DISTANCE OF 2.00 FEET TO THE EASTERLY MOST CORNER OF SAID LOT 1; THENCE
5 ALONG THE SOUTHEASTERLY LINE OF LOTS 1 THROUGH 10, SAID BLOCK 24, SOUTH
6 44°34'57" WEST, A DISTANCE OF 225.70 FEET TO A POINT ON THE SOUTHEASTERLY LINE
7 OF SAID LOT 10; THENCE NORTH 46°11'58" WEST, A DISTANCE OF 2.00 FEET; THENCE
8 ALONG A LINE PARALLEL WITH, AND 2.00 FEET NORTHWESTERLY THEREFROM, SAID
9 SOUTHEASTERLY LINE OF LOTS 1 THROUGH 10, NORTH 44°34'57" EAST, A DISTANCE OF
10 225.70 FEET TO THE POINT OF BEGINNING.

11 SAID PARCEL CONTAINING 451 SQ. FT. OR 0.01 ACRES, MORE OR LESS

12 be and the same is hereby approved and said real property is hereby laid out and established and
13 declared laid out, opened and established as a public alley.

14 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public
15 alley.

16 COMMITTEE APPROVAL DATE: April 2, 2024 by Consent

17 MAYOR-COUNCIL DATE: April 9, 2024

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: April 11, 2024

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
27 § 3.2.6 of the Charter.

28
29 Kerry Tipper, Denver City Attorney

30
31 BY: _____, Assistant City Attorney DATE: _____