| 1                          | BY                                                                                                                                                                                                                                                                                                                      | <u>AUTHORITY</u>                                                        |        |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------|
| 2                          | RESOLUTION NO. CR25-0176                                                                                                                                                                                                                                                                                                | COMMITTEE OF REFERE                                                     | NCE:   |
| 3                          | SERIES OF 2025                                                                                                                                                                                                                                                                                                          | Land Use, Transportation & Infrastru                                    | ucture |
| 4                          | A RESOLUTION                                                                                                                                                                                                                                                                                                            |                                                                         |        |
| 5<br>6<br>7<br>8           | Approving a proposed Contract between the City and County of Denver and Iron Woman Construction & Environmental Services, LLC for the East 16th Avenue Storm Phase 2 project, in Council District 9.                                                                                                                    |                                                                         |        |
| 9                          | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:                                                                                                                                                                                                                                                         |                                                                         |        |
| 10                         | Section 1. The proposed Contract between the City and County of Denver and Iron Woma                                                                                                                                                                                                                                    |                                                                         |        |
| 11                         | Construction & Environmental Services, LLC, in the words and figures contained and set forth in that                                                                                                                                                                                                                    |                                                                         |        |
| 12                         | form of Contract available in the office and on the web page of City Council, and to be filed in the                                                                                                                                                                                                                    |                                                                         |        |
| 13                         | office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk'                                                                                                                                                                                                                  |                                                                         |        |
| 14                         | Filing No. 202475601, is hereby approved.                                                                                                                                                                                                                                                                               |                                                                         |        |
| 15                         | COMMITTEE APPROVAL DATE: February 18, 2025 by Consent                                                                                                                                                                                                                                                                   |                                                                         |        |
| 16                         | MAYOR-COUNCIL DATE: February 25, 2025                                                                                                                                                                                                                                                                                   |                                                                         |        |
| 17                         | PASSED BY THE COUNCIL:                                                                                                                                                                                                                                                                                                  |                                                                         |        |
| 18                         |                                                                                                                                                                                                                                                                                                                         | PRESIDENT                                                               |        |
| 19<br>20<br>21             | ATTEST:                                                                                                                                                                                                                                                                                                                 | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |        |
| 22                         | PREPARED BY: Jacob G. Crawford, Assista                                                                                                                                                                                                                                                                                 | ant City Attorney DATE: February 27,                                    | , 2025 |
| 23<br>24<br>25<br>26<br>27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.0 of the Charter. |                                                                         |        |
| 28<br>29                   | Katie J. McLoughlin, Interim City Attorney                                                                                                                                                                                                                                                                              |                                                                         |        |
| 30                         | BY:, Assistar                                                                                                                                                                                                                                                                                                           | t City Attorney DATE:                                                   | _      |