

1 **BY AUTHORITY**

2
3 RESOLUTION NO. 22-1582
4
5 SERIES OF 2022

COMMITTEE OF REFERENCE:
Direct File - Torres

6
7 **A RESOLUTION**

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9
10 **Extending the declaration of local disaster filed with the clerk and recorder to**
11 **January 9, 2023.**
12

13 **WHEREAS**, this emergency declaration is consistent with the Governor of Colorado's
14 COVID-19 Disaster Recovery Order ("D2021 122"), which focuses the State's efforts on recovery
15 from the COVID-19 pandemic;

16 **WHEREAS**, the threats posed by COVID-19, including the loss of life continue to require
17 emergency action and resources to avert danger or damage and to protect public health;

18 **WHEREAS**, on March 12, 2020, Mayor Hancock filed with the CCD Clerk and Recorder, a
19 State of Local Disaster Emergency Declaration (hereinafter "Declaration");

20 **WHEREAS**, the period of Declaration is currently in effect until Monday, November 28,
21 2022;

22 **WHEREAS**, pursuant to state law, Colo. Rev. Stat. §24-33.5-709(1), the effect of the period
23 of local disaster cannot exceed seven days except by or with the approval of City Council;

24 **WHEREAS**, out of an abundance of caution, City Council intends to further extend the
25 current declaration until Monday, January 9, 2023;

26 **WHEREAS**, this emergency declaration is necessary for the City to continue to receive
27 federal public assistance funds for emergency protective measures; and

28 **WHEREAS**, the emergency declaration gives the City the ability to expedite procurement for
29 critical services that provide shelter for people in need and purchase protective equipment for
30 Denver's essential workers, among other time-sensitive needs.

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32 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

33 **Section 1.** That the State of Local Disaster Emergency Declaration prepared by Mayor
34 Michael B. Hancock and filed with the Clerk and Recorder of the City and County of Denver on

1 March 12, 2020, be extended until January 9, 2023, and shall be in effect until terminated by the
2 Mayor or by City Council in accordance with state and local laws.

3 COMMITTEE APPROVAL DATE: N/A

4 MAYOR-COUNCIL DATE: N/A

5 PASSED BY THE COUNCIL: _____

6 _____ - PRESIDENT

7 ATTEST: _____ - CLERK AND RECORDER,
8 EX-OFFICIO CLERK OF THE
9 CITY AND COUNTY OF DENVER

10 PREPARED BY: Lee M. Zarzecki, Assistant City Attorney DATE: November 21, 2022

11 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
13 resolution. The proposed resolution is **not** submitted to the City Council for approval pursuant to
14 §3.2.6 of the Charter.

15 Kerry Tipper, Interim Denver City Attorney

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17 BY: _____, Assistant City Attorney DATE: _____