

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MailHighOrdinance@DenverGov.org](mailto:MailHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

*\*All fields must be completed.\**

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: May 31, 2012

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)

To approve the Mayoral appointments of Penny May, David Suppes, Tameka Montgomery, Virginia Maloney, Jonathan Reyes and Anna Jo Haynes to the Denver Preschool Program Board of Advisors for terms effective immediately and expiring March 12, 2015.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:**
- b. **Duration:** Terms effective immediately and expiring March 12, 2015
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

# Application Form

## BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,  
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Denver Preschool Program Board of Advisors

Last Name: May First Name: Penny

Occupation/Employer: Manager, Denver Human Services

Work Address: 1200 Federal Blvd. City: Denver Zip: 80204

Work E-mail Address: penny.may@denvergov.org

Work Phone: 720-944-2999 Work/Home Fax: 720-944-3259

Home Address: PO Box 1159 City: Brighton Zip: 80601

Home Phone: \_\_\_\_\_ Cell Phone/ Pager: 720-883-3884

Home E-mail Address: penmay@msn.com

Are you a registered voter? Yes No If so, what county? Adams

Denver City Council District No.: NA Ethnicity African-American

Highest Level of Education or Degree Earned: MBA Year Completed: 1990

Memberships/ Organizations/ Volunteer Activities (include past or present):

Denver Asset Building Coalition - Former Board Member; Current Volunteer

Drug Strategy Commission; Homeless Commission; Welfare Reform Board -- Member

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Sandra Roberts</u>	<u>2693 Monaco Pwky</u>	<u>303-377-0051</u>
<u>Michelle Harper</u>	<u>DHS, 1200 Federal Blvd.</u>	<u>720-944-1353</u>
<u>Amy Mueller</u>	<u>Kaiser Permanente, 1410 Grant St.</u>	<u>303-842-6543</u>

### Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No

If yes, please explain on a separate sheet of paper.

  
Signature

4/10/12

Date

### Return Completed Form to:

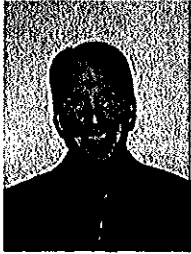
Anthony Aragon, Director of Boards and Commissions

City and County of Denver Building, Room 350

Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787

[anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

## **David Suppes, Chief Operating Officer**



Denver Public Schools Chief Operating Officer, David Suppes, is the former DPS Chief Strategy Officer at DPS. As Chief Operating Officer, Suppes brings expertise to some of the district's largest departments, including human resources, technology, safety and security, payroll, food service, transportation, facilities management, purchasing, and athletics.

Suppes joined DPS in 2007 to lead the district's cross-organizational initiatives aimed at advancing the reform priorities as head of the Strategy Office. Since joining DPS, Suppes' accomplishments include leading the district's efforts to expand its early childhood offerings resulting in a 40% increase in preschool and 25% increase in full-day kindergarten offerings for the 2008-09 school year. He also led the Performance Management Initiative, a multi-year program funded largely through grants from national educational foundations aimed at improving the use of data and measurement across the system to improve student achievement and organizational effectiveness. Additionally, Suppes has led the district's new schools initiative, school closure processes, planning functions and facilities utilization efforts.

Prior to joining DPS in 2007, David spent 7 years at Level 3 Communications, a global telecommunications provider, holding several senior financial and business leadership positions. As Senior Vice-President at Level 3, he led business planning and financial management activities across the company's business units, was Chief of Staff for the company's largest business unit and led strategic planning and integration of multiple corporate acquisitions the company completed during 2005-07.

Prior to Level 3, David worked for Corporate Express (Staples), a leading business products and services distributor, in several leadership roles. He led the merger integration of Corporate Express and the North American subsidiary Buhrmann NV. As Director of International IT, David developed and implemented IT strategies and organizations in North America, Europe and Australia, and led the due diligence and integration planning efforts for many international acquisitions.

Prior to Corporate Express, David spent 8 years at Andersen Consulting (Accenture) managing numerous technology development, technology implementation, process reengineering and IT strategy projects.

David has tutored extensively within DPS over the past 10 years, and is Treasurer of the Board of Trustees for Metro CareRing, a non-profit organization providing food pantry and other essential services to clients in Denver.

David received his bachelor's degree in finance from Arizona State University.

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Application Form

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full, attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Denver Preschool Program

Last Name: Montgomery First Name: Tameka

Occupation/Employer: Denver Metro Small Bus. Dev. Ctr.

Work Address: 1445 Market City: Denver Zip: 80202

Work E-mail Address: tameka.montgomery@denversbdc.org

Work Phone: 303-620-8081 Work/Home Fax: 303-534-2145

Home Address: 2344 Glencoe City: Denver Zip: 80207

Home Phone: 303-748-8040 Cell Phone/Pager: [checked]

Home E-mail Address: tameka.montgomery@comcast.net

Are you a registered voter? Yes No If so, what county? Denver

Denver City Council District No.: 8 Ethnicity: Black

Highest Level of Education or Degree Earned: MPA Year Completed: 1998

Memberships/Organizations/Volunteer Activities (include past or present):

- Colorado Black Chamber
Colorado Enterprise Fund
Small & Disadvantaged Bus. Oppl. Council

References (List three persons, not related to you, whom you have known at least one year):

Table with 3 columns: Name, Address, Phone Number. Row 1: Robert Blankenship, 303-534-8500

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Please complete the following information in full, attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for:

Denver Preschool Program Advisory Board

Last Name: Maloney First Name: Virginia

Occupation/Employer: University of Denver

Work Address: 1999 E. Evans Ave. City: Denver zip: 80208

Work E-mail Address: gmaloney@du.edu

Work Phone: 303-880-2567 Work/Home Fax:

Home Address: 29983 Canterbury Ave City: Evergreen zip: 80439

Home Phone: 303-679-0988 Cell Phone/Pager: 303-880-2567

Home E-mail Address: gmaloney@evcohs.com

Are you a registered voter? Yes No If so, what county? Jefferson

Denver City Council District No.: Ethnicity white

Highest Level of Education or Degree Earned: Ph.D. Year Completed: 1990

Memberships/ Organizations/ Volunteer Activities (include past or present):

Board member, Colorado Health Foundation
Board member, Children's Museum of Denver
Board member, SOAR Schools, Denver, CO

References (List three persons, not related to you, whom you have known at least one year):

Table with 3 columns: Name, Address, Phone Number. Row 1: Susan Steele, 1666 S. Univ. Blvd. Ste. B, Denver, CO 80210, 303-744-1688

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**Application Form**  
**BOARDS AND COMMISSIONS APPLICATION**

Please complete the following information in full, attach a cover letter, current resume or biography and return to the address below

Type or print in blue or black ink.

Board or Commission you are applying for: Denver Preschool Program

Last Name: Reyes First Name: Jonathan

Occupation/Employer: CEO, Catholic Charities

Work Address: 4045 Peecos St. City: Denver Zip: 80211

Work E-mail Address: jreyes@ccdenver.org

Work Phone: 720-377-1398 Work/Home Fax: 303-742-4526

Home Address: 3315 E. Cottonwood Ave. City: Parker Zip: 80134

Home Phone: 720-851-8089 Cell Phone/ Pager: 720-989-6743

Home E-mail Address: jreyes.augustineinstitute@gmail.com

Are you a registered voter?  Yes  No If so, what county? Douglas

Denver City Council District No: \_\_\_\_\_ Ethnicity: Latino

Highest Level of Education or Degree Earned: Ph.D. Year Completed: 2000

Memberships/ Organizations/ Volunteer Activities (include past or present):

Legatus; Board of Directors: Christ in the City; Caritas in Veritate International; Catholic Assn. of Latino Leaders

References (List three persons, not related to you whom you have known at least one year)

Name	Address	Phone Number
1. Bishop James Conley	1300 S. Steele St, Denver, CO	80210 (303) 715-3100

## Boards and Commissions - Applicant Information

Printed Date: 05-31-2012

**Prefix:** UNDECLARED **Last Name:** HAYNES **First Name:** ANNA JO **Middle Name:**

**Applicant/Appointee Record Id:** 959 **Date Last Modified:** May-31-2012 07:57:04 AM MDT **App Deleted Flag:**

**Occupation:** PRESIDENT EMERITUS

**Employer:** MILE HIGH MONETSSORI

**Work Email:** ANNAJOH@MILEHIGHMONTESSORI.ORG

**Work Address:** 1780 MARION STREET

**Work City:** DENVER **Work State:** CO **Work Zip:** 80218 **Work Zip Ext:**

**Work Phone:** 303-861-2602 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

**Home Email:**

**Home Address:** 3031 DEXTER STREET

**Home City:** DENVER **Home State:** CO **Home Zip:** 80207 **Home Zip Ext:**

**Home Phone:** **Home Cell Phone:** 303-917-5252

**Birth Date:** July-04-2776 12:00:0 **Gender:** UNDECLARED **Ethnicity:** UNDECLARED **GLBT:** UNDECLARED

**City Council District:** UNDECLARED **City Council Other:**

**Registered Voter:** UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED

**Education Level:** **Year Completed:**

**Experience:** UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

**Confidence Extension:**

**City Employed:** UNDECLARED **Date Submitted:** May-06-2005 09:03:08 AM MDT

### Boards Applying For:

DENVER PRE-SCHOOL PROGRAM BOARD OF ADVISORS

### References

**Reference 1: First Name:** **Last Name:** **Phone:**

**Reference 2: First Name:** **Last Name:** **Phone:**

**Reference 3: First Name:** **Last Name:** **Phone:**

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

**Relation Id:** 959 **BoardName:** CHILD CARE ADVISORY COMMITTEE **Delete Flag:** N

**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 10-15-1999 **End Date:** 05-01-2003 **Tech Date:** 05-01-2003

**Resolution:** **Addendum:** REP. CHILD CARE SERV., REAPPT.