

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday.**

**All fields must be completed.*
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: May 27, 2015

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. Title: *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral appointment of Christian Anderson to the Fax-Mayfair Business Improvement District Board of Directors for a term effective immediately and expiring December 31, 2016 or until a successor is duly appointed.

3. Requesting Agency: Mayor's Office

4. Contact Person: *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

5. Contact Person: *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

6. General description of proposed ordinance including contract scope of work if applicable:

[Insert general description here.]

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Terms effective immediately and expiring December 31, 2016
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. Is there any controversy surrounding this ordinance? *(Groups or individuals who may have concerns about it?)* **Please explain.**

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full, attach a cover letter, current resume or biography and return to the address below. Type or print in blue or black ink.

Board or Commission you are applying for: *Colfax Mayfair Business Improvement District*

First name: Christian
Last name: Anderson

Occupation: Business Owner
Employer: Chop Shop
Work address: 4990 E. Colfax
City: Denver
ZIP code: 80220
Work email address: Christian@coloradochopshop.com
Work phone: 720-550-7665
Work/Home fax: 720-550-7679

Home address: 2960 Inca st #106
City: Denver
ZIP code: 80202
Home phone:
Home email address:
Mobile phone: 203-530-9161

Are you a registered voter? yes / no
If so, what county are you registered in? Denver

Colorado driver's license No.: 07-009-0102
Ethnicity: White

Highest level of education or, degree earned: Bachelor's University of Denver
Year completed: 2005

Please list any memberships, organizations and/or volunteer activities you are a part of (past or present):

University of Denver Alumni Lacrosse

References (Please list three persons, not related to you, whom you have known at least one year):

Name	Phone number	Address
Clint Wangsnes	303-525-3475	3651 Olive St. Denver
Peter Gianacoplos	1-800-282-9890 x7202	98 Fort Path Rd, Madison, CT
Max Rosenthal	212-216-8009	1350 Broadway New York, NY