| 1 | BY AUTHORITY | |
|---------------------------------|--|--|
| 2 | ORDINANCE NO | COUNCIL BILL NO. CB24-1545 |
| 3 | SERIES OF 2024 | COMMITTEE OF REFERENCE: |
| 4 | Business, Arts, Workforce & Aviation Services | |
| 5 | <u>A BILL</u> | |
| 6 7 | For an ordinance approving a 2025 Operating Plan and Budget and amending the 2024 Budget for the Cherry Creek North Business Improvement District. | |
| 8 9 | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 10 | Section 1. The proposed 2025 Operating Plan and Budget and proposed Amended 2024 | |
| 11 | Budget filed in the office of the City Clerk in City Clerk Filing No. 1989-0909-AM has heretofore been | |
| 12 | received and reviewed. | |
| 13 | Section 2. The proposed 2025 Operating Plan and Budget filed in the office of the City Clerk | |
| 14 | in City Clerk Filing No. 1989-0909-AM, which authorize expenditures in the total amount of | |
| 15 | \$10,493,489.00, is hereby approved. | |
| 16 | Section 3. The proposed Amended 2024 Budget filed in the office of the City Clerk in City | |
| 17 | Clerk Filing No. 1989-0909-AM, which authorized expenditures in the total amount of \$9,593,633.00 | |
| 18 | and revenues in the total of \$9,965,693.00, is hereb | by approved. |
| 19 | COMMITTEE APPROVAL DATE: November 6, 20 | 24 |
| 20 | MAYOR-COUNCIL DATE: November 12, 2024 | |
| 21 | PASSED BY THE COUNCIL | |
| 22 | | |
| 23 | APPROVED: | |
| 24 | ATTEST: | CLERK AND RECORDER, |
| 2526 | | EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 27 | NOTICE PUBLISHED IN THE DAILY JOURNAL | |
| 28 | PREPARED BY: Bradley T. Neiman, Assistant City | |
| 29 | Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed | |
| 30 | | |
| 31 32 | ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | |
| 33 | | |
| 34 35 | Kerry Tipper, Denver City Attorney | |
| 36 | BY:, Assistant City | Attorney DATE: |