| 1                          | BY AUTHORITY  |                       |  |                  |  |
|----------------------------|---|-----------------------|--|------------------|--|
| 2                          | RESOLUTION NO. CR24-1250 COMMITTEE OF REFERENCE   |                       |  | REFERENCE:       |  |
| 3                          | SERIES OF 2024 Business, Arts, Workforce, Climate & Aviation Serv   |                       |  | viation Services |  |
| 4<br>5                     | A RESOLUTION  |                       |  |                  |  |
| 6<br>7                     | Approving an Agreement with Eckerd Youth Alternatives, Inc., dba Eckerd Connects, to provide comprehensive workforce development services, citywide.  |                       |  |                  |  |
| 8<br>9                     | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |                       |  |                  |  |
| 10                         | Section 1. The Agreement between the City and County of Denver and Eckerd Youth   |                       |  |                  |  |
| 11                         | Alternatives, Inc., dba Eckerd Connects, in the words and figures contained and set forth in that form  |                       |  |                  |  |
| 12                         | of an Agreement available in the office and on the web page of City Council, and to be filed in the   |                       |  |                  |  |
| 13                         | office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's   |                       |  |                  |  |
| 14                         | Filing No. 202475404-00, is hereby approved.  |                       |  |                  |  |
| 15                         | COMMITTEE APPROVAL DATE: October 2, 2024  |                       |  |                  |  |
| 16                         | MAYOR-COUNCIL DATE: October 8, 2024   |                       |  |                  |  |
| 17                         | PASSED BY THE COUNCIL: October 14, 2024   |                       |  |                  |  |
| 18                         |   | PRESIDI               |  |                  |  |
| 19<br>20<br>21             |   | EX-OFFI               | ERK AND RECORDER,<br>C-OFFICIO CLERK OF THE<br>TY AND COUNTY OF DENVER |                  |  |
| 22                         | PREPARED BY: Brian L. Martin, Assis   | stant City Attorney   | DATE: C  | october 10, 2024 |  |
| 23<br>24<br>25<br>26<br>27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                       |  |                  |  |
| 28<br>29                   |   |                       |  |                  |  |
| 30                         | BY: Anshul Bagga, As  | sistant City Attorney | DATE: Oct  | 9, 2024          |  |

\_\_\_\_\_, Assistant City Attorney DATE: Oct 9, 2024