

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2024

COUNCIL BILL NO. CB24-0776  
COMMITTEE OF REFERENCE:

Land Use, Transportation and Infrastructure

**A BILL**

**For an ordinance designating certain property as “park” under section 2.4.5 of the City Charter the Axton Ranch.**

**WHEREAS**, the following real property which is under the jurisdiction of the Denver Department of Parks and Recreation has been or will be used for park purposes within the Denver Mountain Park system (“Park Property”):

A parcel of land located in Sections 1, 2, 11 and 12, Township 2 South, Range 72 West, of the Sixth Principal Meridian, in Gilpin County, State of Colorado, more particularly described as follows:

All of the Southeast 1/4 of the Southeast 1/4 of Section 2;

All of the Southwest 1/4 of the Southwest 1/4 and the Southeast 1/4 of the Southwest 1/4 of Section 1;

All of the Northwest 1/4 of the Northeast 1/4, and the Southeast 1/4 of the Northeast 1/4 and the Southwest 1/4 of the Northeast 1/4 of Section 11;

All of the Northwest 1/4 of the Northwest 1/4, and the Northeast 1/4 of the Northwest 1/4, and the Southwest 1/4 of the Northwest 1/4 of Section 12;

AND

A parcel of land located in Sections 1 and 12, Township 2 South, Range 72 West, of the Sixth Principal Meridian, in Jefferson County, State of Colorado, more particularly described as follows:

All of the Northwest 1/4 of the Northeast 1/4 of Section 12;

All of the Southeast 1/4 of the Southeast 1/4 and the Southwest 1/4 of the Southeast 1/4 of Section 1, except the following described parcel:

1. Beginning at the Southeast corner of said Section 1, thence S 87°50'35"W, a distance of 1319.46 feet to the Southwest corner of said Southeast 1/4 of the Southeast 1/4;
2. Thence N 25°18'41"E, a distance of 731.97 feet;
3. Thence N 61°19'04"W, a distance of 69.56 feet;
4. Thence on the arc of a curve to the right, a radius of 133.63 feet, a central angle of 23°47'01", a distance of 55.47 feet (a chord bearing of N 49°25'33"W, a distance of 55.07 feet);

- 1 5. Thence N 37°32'03"W, a distance of 80.00 feet;
- 2 6. Thence on the arc of a curve to the left, a radius of 297.45 feet, a central angle of
- 3 11°27'33", a distance of 59.49 feet (a chord bearing of N 43°15'49"W, a distance of 59.39
- 4 feet);
- 5 7. Thence on the arc of a curve to the right, a radius of 624.21 feet, a central angle of
- 6 15°25'05", a distance of 167.97 feet (a chord bearing of N 41°17'03"W, a distance of 167.47
- 7 feet);
- 8 8. Thence on the arc of a curve to the left, a radius of 220.00 feet, a central angle of
- 9 31°07'42", a distance of 119.52 feet (a chord bearing of N 49°08'22"W, a distance of 118.06
- 10 feet);
- 11 9. Thence N 64°42'13"W, a distance of 121.19 feet;
- 12 10. Thence on the arc of a curve to the right, a radius of 155.00 feet, a central angle of
- 13 42°54'04", a distance of 116.06 feet (a chord bearing of N 43°15'11"W, a distance of 113.37
- 14 feet);
- 15 11. Thence N 21°48'08"W, a distance of 188.61 feet to the North line of said Southwest
- 16 1/4 of the Southeast 1/4;
- 17 12. Thence N 88°26'10"E, a distance of 321.38 feet to the Northwest corner of said
- 18 Southeast 1/4 of the Southeast 1/4;
- 19 13. Thence N 89°23'18"E, a distance of 1317.28 feet to the Northeast corner of said
- 20 Southeast 1/4 of the Southeast 1/4;
- 21 14. Thence S 0°42'52"E, a distance of 1323.42 feet more or less to the True Point of
- 22 Beginning;

23  
24 Basis of Bearings: All bearings are based on a line between the Southeast corner of Section  
25 1, T2S, R72W, monumented by a 3 1/4 inch BLM brass cap T2S-R72W, S1, S6, S12, S7  
26 and the South 1/4 corner of Section 1, T2S, R72W, monumented by a 3 1/4 inch aluminum  
27 cap, 1/4 \_S1\_S12, PLS 29035, bearing S 87°50'35"W.

28  
29 **WHEREAS**, the Parks and Recreation Advisory Board and the Executive Director of Parks  
30 and Recreation have recommended that said Park Property be formally designated as a "park"  
31 under section 2.4.5 of the City Charter.

32 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

33 **Section 1.** That the Park Property, legally described above, is hereby designated as a "park"  
34 under section 2.4.5 of the City Charter, and shall henceforth be regarded as being a designated  
35 park, situated on land within Jefferson County and Gilpin County, owned by the City and County of  
36 Denver, and a part of the Denver Mountain Park system, such designation being subject to any  
37 existing utilities lawfully located in the Park Property as of the date of this park designation.

1 COMMITTEE APPROVAL DATE: June 18, 2024

2 MAYOR-COUNCIL DATE: June 25, 2024

3 PASSED BY THE COUNCIL: July 15, 2024

4 *Amursh P. Sandora* - PRESIDENT

5 APPROVED: *Michael C. Johnston* - MAYOR Jul 18, 2024  
Michael C. Johnston (Jul 18, 2024 14:39 MDT)

6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

10 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: July 3, 2024

11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
12 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
14 3.2.6 of the Charter.

15  
16 Kerry Tipper, Denver City Attorney

17 BY: *Anshul Bagga*, Assistant City Attorney DATE: Jul 2, 2024  
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