

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0852
3 SERIES OF 2018

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Purchase Order between the City and County of Denver**
6 **and Stone Motors, Inc., to purchase 10 2018 Ford F-550 Dump Trucks.**

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** The proposed Purchase Order between the City and County of Denver and Stone
9 Motors, Inc., in the words and figures contained and set forth in that form of Purchase Order available
10 in the office and on the web page of City Council, and to be filed in the office of the Clerk and
11 Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.
12 2018-0380, is hereby approved.

13 COMMITTEE APPROVAL DATE: August 7, 2018 by Consent

14 MAYOR-COUNCIL DATE: August 14, 2018

15 PASSED BY THE COUNCIL: _____

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Steven J. Hahn, Assistant City Attorney

DATE: August 23, 2018

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
24 of the Charter.

25
26 Kristin M. Bronson, Denver City Attorney

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28 BY: _____, Assistant City Attorney

DATE: _____