

**BY AUTHORITY**

RESOLUTION NO. CR24-0052

COMMITTEE OF REFERENCE:

SERIES OF 2024

Land Use, Transportation & Infrastructure

**A RESOLUTION**

**Laying out, opening and establishing as part of the City street system parcels of land as: 1) Public Alley, bounded by Lawrence Street, 22nd Street, Arapahoe Street, and 21st Street; and 2) Lawrence Street, located near the intersection of 21st Street and Lawrence Street.**

**WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as a public alley and a public street designated as part of the system of thoroughfares of the municipality those portions of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as a public alley and a public street;

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

**PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000186-001:**

**LAND DESCRIPTION - ALLEY PARCEL #1:**

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 25TH DAY OF MARCH, 2022, AT RECEPTION NUMBER 2022040614 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

A PARCEL OF LAND WITHIN BLOCK 81, EAST DENVER, LOCATED IN THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 68 WEST, 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE SOUTHEASTERLY 2.00 FEET OF LOTS 5 THROUGH 13, INCLUSIVE, BLOCK 81, EAST DENVER, CITY AND COUNTY OF DENVER, STATE OF COLORADO

SAID PARCEL CONTAINS 451 SQUARE FEET (0.010 ACRES), MORE OR LESS

1 be and the same is hereby approved and said real property is hereby laid out and established and  
2 declared laid out, opened and established as a public alley.

3 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public  
4 alley.

5 **Section 3.** That the action of the Executive Director of the Department of Transportation  
6 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
7 the municipality the following described portion of real property situate, lying and being in the City  
8 and County of Denver, State of Colorado, to wit:

9 **PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000186-002:**

10 **LAND DESCRIPTION - STREET PARCEL #2:**

11 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
12 COUNTY OF DENVER, RECORDED ON THE 25TH DAY OF MARCH, 2022, AT RECEPTION  
13 NUMBER 2022040614 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
14 OFFICE, STATE OF COLORADO, THEREIN AS:


15 A PARCEL OF LAND WITHIN BLOCK 81, EAST DENVER, LOCATED IN THE NORTHWEST  
16 QUARTER OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 68 WEST, 6TH PRINCIPAL  
17 MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE  
18 PARTICULARLY DESCRIBED AS FOLLOWS:

19 THE NORTHWESTERLY 4.00 FEET OF LOTS 5 THROUGH 13, INCLUSIVE, BLOCK 81, EAST  
20 DENVER, CITY AND COUNTY OF DENVER, STATE OF COLORADO

21 SAID PARCEL CONTAINS 903 SQUARE FEET (0.021 ACRES), MORE OR LESS  
22 be and the same is hereby approved and said real property is hereby laid out and established and  
23 declared laid out, opened and established as Lawrence Street.

24 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known  
25 as Lawrence Street.

26 **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: January 23, 2024 by Consent  
2 MAYOR-COUNCIL DATE: January 30, 2024 by Consent  
3 PASSED BY THE COUNCIL: February 5, 2024  
4  - PRESIDENT  
5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER  
8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: February 1, 2024  
9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
12 § 3.2.6 of the Charter.  
13  
14 Kerry Tipper, Denver City Attorney  
15  
16 BY: Anshul Bagga, Assistant City Attorney DATE: Jan 31, 2024