1	BY AUTHORITY	
2	RESOLUTION NO. CR25-0618	COMMITTEE OF REFERENCE:
3	SERIES OF 2025	Finance & Governance
4	A RESOLUTION	
5 6 7 8	Approving a proposed Master Purchase Order between the City and County of Denver and National Car Charging LLC for the purchase of a new ChargePoint charging station, citywide.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Master Purchase Order between the City and County of Denver	
11	and National Car Charging LLC, in the words and figures contained and set forth in that form of	
12	Master Purchase Order available in the office and on the web page of City Council, and to be filed	
13	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City	
14	Clerk's Filing No. 20250073, is hereby approved.	
15	COMMITTEE APPROVAL DATE: May 6, 2025 by Consent	
16	MAYOR-COUNCIL DATE: May 13, 2025	
17	PASSED BY THE COUNCIL: 05/19/2025	
18	Amurch P. Sanderal	PRESIDENT
19 20 21	ATTEST:	
22	PREPARED BY: Brian L. Martin, Assistant City Attorn	DATE: May 15, 2025
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28 29	Katie J. McLoughlin, Interim City Attorney	
30	BY:, Assistant City Att	orney DATE: 05/14/2025