| 1 | BY AUTHORITY | |
|----------------------------|---|---|
| 2 | RESOLUTION NO. CR24-1823 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2025 | Finance & Governance |
| 4 | <u>A RESOLUTION</u> | |
| 5 6 7 8 | Approving a proposed Master Purchase Order between the City and County of Denver and Golf and Sport Solutions LLC for the procurement and delivery of golf course bunker sand, citywide. | |
| 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 10 | Section 1. The proposed Master Purchase Order between the City and County of Denve | |
| 11 | and Golf and Sport Solutions LLC, in the words and figures contained and set forth in that form o | |
| 12 | Master Purchase Order available in the office and on the web page of City Council, and to be filed | |
| 13 | in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City | |
| 14 | Clerk's Filing No. 20240166, is hereby approved. | |
| 15 | COMMITTEE APPROVAL DATE: December 24, 2024 by Consent | |
| 16 | MAYOR-COUNCIL DATE: December 31, 2024 by Consent | |
| 17 | PASSED BY THE COUNCIL: | |
| 18 | PRESIDENT | |
| 19 20 21 | ATTEST: | CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 22 | PREPARED BY: Brian L. Martin, Assistant City Attorn | ey DATE: January 2, 2025 |
| 23 24 25 26 27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | |
| 28 29 | Kerry Tipper, Denver City Attorney | |
| 30 | BY:, Assistant City Atto | rney DATE: |