

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0735
3 SERIES OF 2015

COMMITTEE OF REFERENCE:
Finance & Services

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**
6 **County of Denver and ADS Denver, LLC for on-call cabling services.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
10 Denver and ADS Denver, LLC in the words and figures contained and set forth in that form of
11 Second Amendatory Agreement available in the office and on the web page of City Council, and to
12 be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under
13 City Clerk’s Filing No. 201102401-02 is hereby approved.

14 COMMITTEE APPROVAL DATE: October 15, 2015 by consent

15 MAYOR-COUNCIL DATE: October 20, 2015

16 PASSED BY THE COUNCIL: _____, 2015

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: October 22, 2015

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
25 3.2.6 of the Charter.

26 D. Scott Martinez, Denver City Attorney

27 BY: _____, Assistant City Attorney DATE: _____, 2015

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