

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-1433
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Business, Arts, Workforce, & Aviation Services

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and Colorado Restaurant Association Education Fund, d/b/a Colorado**
7 **Restaurant Foundation, by adding funds to provide a second program delivery**
8 **option for the contractor to administer Denver’s relief and recovery grants for**
9 **restaurant and hospitality workers.**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The Amendatory Agreement between the City and County of Denver and the
12 Colorado Restaurant Association Education Fund, d/b/a Colorado Restaurant Foundation, in the
13 words and figures contained and set forth in that form of an Amendatory Agreement available in the
14 office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,
15 Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202161206-01, is
16 hereby approved.

17 COMMITTEE APPROVAL DATE: December 1, 2021 by Consent

18 MAYOR-COUNCIL DATE: December 7, 2021 by Consent

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: December 9, 2021

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
26 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

29 Kristin M. Bronson, Denver City Attorney

30 BY: _____, Assistant City Attorney DATE: _____
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