

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-0926
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **approving the Mayor’s reappointments to the Denver Commission for People**
6 **with Disabilities.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral reappointments of **Chris Hinds** and **Jackie King** to the
10 Denver Commission for People with Disabilities for terms effective immediately and expiring on
11 September 30, 2017, or until a successor is duly appointed, be and hereby are approved.

12 COMMITTEE APPROVAL DATE: Consent Agenda, October 12, 2016

13 MAYOR-COUNCIL DATE: October 18, 2016

14 PASSED BY THE COUNCIL: _____

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce, Assistant City Attorney

DATE: October 7, 2016

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Denver City Attorney

25 BY: _____, Assistant City Attorney

DATE: _____